

10c Per Copy
\$4.00 Per Year

THE NATIONAL JEWISH POST

Published
Weekly

"If You Let The People Know, They Can Act Intelligently"

Friday, July 14, 1950

Entered as Second Class Matter
Postoffice, Indianapolis, Ind.

A NATIONAL NEWSPAPER

Vol. 5—No. 46

NCRAC AGENCIES STAND PAT ON CHICAGO TRIB CASE

Wildacres To Have
Pair Of Institutes

WILDACRES, N. C.—There will be two institutes this year instead of one at the birthplace of the Wildacres program of adult Jewish education which its B'nai B'rith sponsors hope to spread throughout the United States.

For the third year, the institute will be held at this mountain-top estate of Mr. and Mrs. I. D. Blumenthal, of Charlotte, N. C.

League
operations
defenseDL re-
lion, ac-
repre-
of thetalking,
that the
y rely re-
fundsJFWF
officesunities
federal-
"MileADL
s. The
ratingJewry
handi-n said
down
commit-and
e ex-
pecial
opera-Trad-
tali-
and
to be
nago-

the

the

the

the

the

the

the

the

the

the

the

the

the

With attorney Maurice Weinstein of Charlotte, the "father" of the unique open-air retreats, again in charge, the North Carolina State Association of B'nai B'rith will be host to some 50 men at the annual five-day institute July 26 to 30.

On the program this year are Dr. Robert Gordis, Jewish Theological Seminary professor and rabbi of Temple Beth El of Rockaway Park, N. Y., and Dr. Jacob R. Marcus of Hebrew Union College.

B3 ON TOO

The B'nai B'rith representative on the program will be Edward E. Grusd, editor of the "National Jewish Monthly," official organ of the fraternal order.

The second institute will be that of District Grand Lodge No. 5 and its dates are Aug. 2 to 6. Dr. Mordecai Kaplan and Dr. Solomon Grayzel, who were on the institute's program last year, will make a repeat performance. Richard E. Gustadt, Anti-Defamation League executive vice-chairman, will represent the lodge.

COME ALONG

Weinstein said that several places will be reserved at both institutes for interested individuals from other parts of the nation who want to see how the institute operates.

Fees for the institute are \$20 for registration and \$20 for food. Lodgings are a gift of the Blumenthals, who own 1,400 acres on top of this mountain near Marion, N. C.

Each summer they turn the estate over to church and other civic groups for use without charge. The Blumenthals even provide the kitchen staff, and the only charge is for the cost of food.

FOOD KOSHER

For Jewish meetings, all the food is kosher, although there is no provision for kosher utensils.

Weinstein may be reached for information about the institutes at the Liberty Life Bldg., in Charlotte.

The last convention of B'nai B'rith adopted the Wildacres pro-



GORDIS

MARCUS

gram as a national project and several B'nai B'rith districts are in the planning stage in various parts of the U. S. on institutes of their own.

Seven Rabbis Picked For Fight
On Gambling For Synagogues

PHILADELPHIA—Seven rabbis have been named to a newly-formed Synagogue Council of Philadelphia to open a drive against gambling as a means of synagogue fund-raising and other abuses.

The campaign was touched off by an eye-witness report of such gambling in local synagogues. The report was made by Arnold Ginsburg, columnist for the Philadelphia Jewish TIMES.

The TIMES said the revelations "that the young people of the community were being initiated into games of chance in the name of synagogue fund-raising brought prompt action by the Board of Rabbis."

THE RABBIS

The seven rabbis are Rabbi Jeremiah Cohen of Beth Judah Temple, Logan, Rabbi Max Klein of Adath Jeshurun Temple, Rabbi David Goldstein of Temple Har Zion, Rabbi David Wice of Temple Rodolph Shalom, Rabbi Bertram Korn of Temple Knesseth Israel, Rabbi Meyer Kramer of Congregation Brith Shalom and Rabbi David M. Wachtfogel of Congregation Lenas Hazedek.

The TIMES said five lay members also are being named to the Synagogue Council. They are being chosen by the congregations represented in the Union of Orthodox Jewish Congregations, the United Synagogue of America (Conservative) and the Union of American Hebrew Congregations (Reform).

The Synagogue Council plans to seek a new relationship be-

Reds In Israel
Protest On Korea

TEL AVIV—(WNS)—Communist demonstrations against the government's support of the United Nations stand on the Korean issue were held in a number of cities throughout the country and nowhere did the rallies draw the crowds the organizers boasted.

In this city the demonstration drew a crowd of several hundred including spectators who were out on Sunday promenades. In Jerusalem, where the rally was held on Saturday evening, the Communists drew fifty marchers. The demonstrators carried placards with inscriptions "Hands off Korea," "We Want Peace," "End American Aggression" and "Israel for Israelis and Korea for Koreans."

At a demonstration here in front of the American Consulate, a Communist speaker condemned the U. S. for intervening in "the internal affairs of Korea."

No New Moves Considered
Despite Severe Criticism

(See Editorial This Issue)

National Jewish Post

NEW YORK—American Jewish civic defense agencies are standing pat on their severely-criticized handling of the Chicago TRIBUNE "Jewish Secret Government" incident.

The Chicago daily sent a letter of apology to the local branches of the agencies, but refused to print the statement in its own columns last month.

Disclosure of the course of the in an alleged secret conspiracy negotiations evoked almost unanimous editorial criticism from Great Britain and other targets of TRIBUNE antagonism.

The four agencies cleared the issue with the NCRAC and were told to proceed on their own. They obtained an audience with J. Loy Maloney, managing editor of the Chicago daily, and with a second official.

IT WILL STAND

A spokesman for the National Community Relations Advisory Council told The POST that he knew of no move on the part of the NCRAC or of any of its member agencies to re-open the TRIBUNE question.

The NCRAC is the national coordinating agency for U. S. Jewish civic defense agencies. It includes among its members the American Jewish Committee, the Anti-Defamation League of B'nai B'rith, the American Jewish Congress and the Jewish Labor Committee. The four agencies together handle most of Jewish civic defense work in the United States.

ANTI-SEMITIC SMEAR

Chicago branches of the four agencies swung into action following publication by the TRIBUNE of the story, which appeared on page 1 of the May 29 issue. The story linked Sen. Herbert Lehman, Justice Felix Frankfurter and Henry Morgenthau, Jr., NCRAC.

NURSES CALL OFF STRIKE
IN ISRAEL AFTER FIVE DAYS

JERUSALEM—Israel nurses called off a country-wide strike this week in Government, municipal and Hadassah hospitals after five days.

They took the action after the Histadrut, the General Federation of Labor, which denounced the walkout, agreed to present their demands to the Government. The Histadrut agreed to do so on condition the strike was called off.

Orthodox Zealots Fight
Friday Military Traffic

JERUSALEM—Members of the fanatically Orthodox Neturai Karta attacked military traffic in a North Jerusalem suburb last Friday after sundown.

Jerusalem police were forced to fire over the heads of the zealots to break up the attack. The zealot group sought to stop the military vehicles from traveling on the Sabbath.

A soldier and a woman member of the Netura Karta were injured in the battle.

The nurses struck to enforce demands for a 42-hour week during the summer months, higher family allowances and more leave.

The Government indicated it was willing to meet the requests for more pay and leave time but that it could not agree to a shorter work week.

Government officials said a shorter work week was out of the question because of a severe shortage of nurses in Israel.

Trial Postponed For Israeli Jews Who Ate Bread on Passover

National Jewish Post

TEL AVIV—The trial of three Israeli Jews arrested when they ate bread last Passover in an army camp was postponed again this week.

One soldier and two civilians employed by the Israeli Army were arrested at Elath, Red Sea Israel outpost, on the second day of the holiday. Their trial was set for June 29.

The soldier was charged with improper behavior towards a superior officer. The two civilians were accused of disobeying Army orders which forbids the eating of bread during Passover in Army camps. All three were released within 24 hours of their ar-

rest after being order to appear on June 29.

Moshe Pearlman, Army press officer, explained to The POST that civilians working in Army institutions are subject to Army orders of the institution.

The soldier has been demobilized since the Elath incident. His discharge had been pending and was not related to the arrest. Pearlman explained that a soldier can be court-martialed within three months of his discharge for an offense committed during his service.

Interest in the incident is practically zero in Israel because the Israel press has unanimously ignored

the affair.

The arrests were made on orders of Chief Chaplain Shlomo Goren, who spent the Holy Day at the Elath base. On the first evening, he conducted the Seder for Army personnel. He was attending an Army celebration on the second night of Passover when the bread-eating episode occurred.

It was emphasized that the three defendants had not violated any civil law and that the arrests were made for specific charges and not for violation of Biblical law.

Dutch Jewish Claim To Labrador Scoffed At By Canadian Official

National Jewish Post

OTTAWA—Gordon Bradley, Canadian Secretary of State, this week dismissed as "fantastic" a claim by four Dutch Jews that the mineral-rich area of Labrador belonged to them.

The four are descendants of the Portuguese Jewish family de la Penha that migrated to Holland 400 years ago. A story from the Hague disclosed that the descendants were searching for new documents to establish the authenticity of their claim.

A similar claim for Labrador was filed in November, 1926 by the late Rev. Isaac de la Penha of the Spanish and Portuguese Congregation in Montreal. The case was dropped before it reached the court stage.

The de la Penha claim is based on a document signed at Het Loo Place in Holland in 1697 and still in existence. The de la Penha

family claimed the document was prepared at the insistence of King William III of Britain and statholder (administrator) of Holland who was saved from drowning in a shipwreck by Joseph de la Penha of Amsterdam. The descendants claimed that King William gave de la Penha hereditary tenure on Labrador in gratitude.

The descendants reportedly are preparing new documents before they start a claim before the privy council in London, the highest judicial body in the British Commonwealth.

Labrador, an island which is part of the province of Newfoundland, has been the center of litigation between Newfoundland and Quebec, each claiming possession. In recent months the region has taken on new importance because of discoveries of mineral deposits.

COURT TEST LOOMS ON BID TO BY-PASS HOUSING BIAS BAN

OMAHA—A test case is developing in Omaha which may provide supporters of restrictive covenants in housing with a powerful new weapon.

The case may lead to an appeal to the U. S. Supreme Court to learn whether damages can be obtained from a person who sells property in violation of a restrictive covenant, according to the Omaha Jewish PRESS.

The Supreme Court ruled two years ago that restrictive covenants, aimed at barring members of a religious or racial minority, cannot be enforced by law.

In practical terms, the ruling means that no one can go to court and get an order ousting a Jew or a Negro from a home he has bought in a restricted area.

Left unsettled in the Supreme court ruling was whether a seller could be sued for damages, once the sale was made, on the grounds that the sale lowered the property value.

According to the Omaha Jewish

weekly, the possible test case first came up in February when Mr. and Mrs. Gustave Aipperspach sued William and Betty R. Buckley for selling their property to a Negro. The sale was made in violation for an agreement restricting sales to whites.

The weekly said that the Supreme Court of Missouri, in a similar case, ruled that damages could be obtained.

Railroad service between Haifa and Naharia on the Israel coast near the Lebanon frontier was resumed in June.

Death Penalty Ban Sought In Israel

JERUSALEM (WNS)—Minister of Justice Pinkas Rosen this week submitted a bill to Knesset calling for the abolition of capital punishment except in cases involving treason.

On introducing the bill, the Minister of Justice urged Knesset to act with speed because "otherwise the state will have to find a hangman and I doubt whether one can be found in Israel."

French Rabbis Oppose Use of Atom Bomb

PARIS (WNS)—A resolution opposing the use of atomic weapons was adopted this week by the General Assembly of the French Rabbinate, with Chief Rabbi Isaac Swartz presiding.

The Assembly also condemned mercy killings as contrary to Jewish law.

Code For U. S. Reform Rejected As Divisive By Rabbi Beryl Cohon

National Jewish Post

NEW YORK—The sharpest attack to date by a Reform spokesman on widespread proposals for a ritual guide for U.S. Reform Jews was made by Rabbi Beryl D. Cohon of Temple Sinai in Brookline, Mass.

He warned the U.S. Reform movement to be careful "lest we barter away our liberal heritage for a kosher mess of pottage."

Rabbi Cohon made his views known in an article, "Code: Magic Wand or Hot Poker," in the current "Liberal Judaism," official organ of the Union of American Hebrew Congregations. The UAHC is the congregational body of U.S. Reform.

Rabbi Cohon said he did not oppose efforts to end "the divergences of observances among us" but he said that proponents of a code for Reform were ignoring important considerations.

The agitation for some kind of guide in the Reform movement during the first year failed to produce any concrete achievements at the 61st annual convention of the Central Conference of American Rabbis, the Reform rabbinates, at Cincinnati last month.

The convention, after hearing a warning from Rabbi Solomon B. Freehof of Pittsburgh not to be hasty on the issue, voted to name a committee to study all aspects of the issue, including that of its "feasibility at the present time." (NJP June 16).

Rabbi Cohon, in his blast, contended that a code "carries with itself a compulsive power; it is a club—perhaps a graceful club, artistically fashioned and polished, cleverly concealed—but a club it is."

He said Reform leaders should "rely on their brains and their convictions, not on their arms, in holding their followers and winning disciples."

He said that codes were impotent without "censorship, public discipline, excommunications, yes, even burning of books."

REMEMBER SAMUEL
"We Reform Jews are dissenters; that is our glorious heritage. Tying with codes means a hankering for authority over the minds of our colleagues. And if it be said that 'the people' want a code, let us remember what Samuel told 'the people' when they asked for a king."

The Brookline rabbi saw in "the hankering for authority" a link "with the reaction in other non-Jewish camps. We are aping people who are afraid of freedom in the mind of the sanctuary."

He also warned of the dangers of authoritarianism in general and referred to the "totalitarians" who have "dropped into curtains everywhere in the world."

RATHER FAR CRY
Rabbi Cohon agreed that such dangers were "a far cry from a polite little code in ritualistic tid-bits the Central Conference of American Rabbis is asked to establish."

But he insisted that the "direction is the same, the arrows are posted to point in one direction—uniformity, conformity, authority. We hear considerable agitation for an 'organic Jewish community.' What the proponents of the 'organic community' really want is compulsive power. The desire for a code in Liberal Judaism is but an echo of that."

Rabbi Cohon indicated he was completely undisturbed by the wide variation in Reform practices on major Jewish ceremonies, commenting that "the heavens will not fall if a few men, for whatever local or personal reasons, see fit to hold these services on another day."

WE HAVE SOME
Moreover, the Brookline rabbi argued, "there is much more unity—yes, even conformity—in Reform Judaism today that there was a quarter of a century ago, and surely a great deal more than there was 50 years ago."

"We achieved it by exchanging opinions, by voluntary subordination of ego, by a sincere desire 'to be responsible,' he said. "We have not used dictation from rabbinical synods."

He said he favored a coordinated program "but a code will divide rather than unite us."

Shanghai Refugees Arrive In Bremen

BREMEN (WNS)—Mayor Wilhelm Kaisen of Bremen greeted the 106 Shanghai refugees who arrived here this week, following their deportation from the United States after being detained at Ellis Island while awaiting entry into this country.

The German-born refugees will be sent to a Displaced Persons camp at Lechfeld, Bavaria, until further arrangements can be made. Fifty of the immigrants want to return to the United States, thirty desire to emigrate to Israel and the remaining twenty-six have asked to establish permanent residence in Germany and Austria.

'Nuff Said— Schools all over the United States find their very best textbooks in the new picture of the developing American Jewish Community presented each week in the columns of The National Jewish Post.

TEMPLE BETH-EL of Great Neck
OLD MILL ROAD, GREAT NECK, NEW YORK
GREAT NECK 2-0731
GREAT NECK 2-5931

The National Jewish Post
508 Meridian Life Building
Indianapolis 6, Ind.

Dear Sirs:

Will you please enter our order for 140 subscriptions to the National Jewish Post for the school year 1950-51, and confirm the price of \$2.00 each.
Many thanks.

Sincerely,

Rabbi Martin J. Zion

For Further Information
Write Now

To Frank Gross, Circulation Manager
National Jewish Post
Box 1633, Indianapolis, Ind.

GÜCKENHEIMER

the **BIG** name
in whiskey...

famous since 1857

THE AMERICAN DISTILLING COMPANY, INC.
New York • Pekin, Illinois • San Francisco



Israeli Missionaries Planning Kibbutz For Their Converts

By ASHER BIRNBAUM

National Jewish Post Correspondent

JERUSALEM—(NJP)—Construction of a "kibbutz" for Jewish converts and Christians is scheduled to get underway this Fall, according to the project's promoter, Rev. Robert Lindsey, Jerusalem Baptist leader.

The farm settlement is partly intended to solve the problem of Jewish converts in Israel who often have a rugged period of adjustment to hostile Jewish attitudes following their conversion, he said.

"At one time it was common for new Hebrew-Christians or Baptist-Jews to lose their jobs, especially if they had been employed by Orthodox Jews," said Rev. Lindsey. "And all of the converts suffer from the bitter attitude which Jews have toward the small minority who convert for pecuniary gain; this latter group is very definitely in the minority," said the Oklahoma-born minister.

Post Exclusive

GETTING BETTER

Mesumadim (converts) do not enjoy the same status in relation to Israeli-Jews as do those persons who were born Christians, said Rev. Lindsey, but their position is becoming increasingly better.

"An attitude of stick-to-it-iveness can overcome their complete disassociation by former friends," he said. "The farm project is intended to remove many adjustment problems for converts while giving added unity and strength to the Baptist community."

Although one aspect of the proposed settlement calls for a collectively worked farm area and communal dining hall for young persons, there are many facets to the plan to differentiate it from bona fide kibbutzim.

ITS DIFFERENT

Families will develop private farms within the boundaries of the settlement and there will also be a bible school for young adults. While details are still hazy, it is likely that workers in the collective section will receive wages, contrary to kibbutz principle, the minister disclosed.

A current membership list totals approximately 50 persons, including two Canadian families who are preparing to come to Israel. On the roster are Baptists, Baptist-Jews, and Christians of other denominations, he said.

An agriculture specialist, also trained in theology, will be brought from America. The project will be located near Petach Tikvah where several Baptist families are now engaged in private agriculture.

Such unrestricted missionary activity and the concept of Christian education for Jews has received its sole editorial support in Israel from the magazine ALEPH which recently held that a modern secular Hebrew state must allow unfettered Christian education within its borders.

SOME DISAGREE

This dissenting note, in the chorus of Jewish opposition to such education moved the controversy onto the pages of ALEPH where staff-writer M. Hatzor matched pens with Dr. A. Brau-

How Christians Live in Israel

This is the first of a series of three articles on aspects of life for the Christian minority in Israel—how Christians are treated, their status and their outlook in the first state in which Jews are a majority.

The second article in this EXCLUSIVE series will appear next week.

wer of HAARETZ.

Hatzor intertwined his charges with the philosophy of the magazine which differentiates between Hebrews who dwell in Israel and Jews who are scattered throughout the world.

"If, and to the degree, that residents of this country are defined as a Jewish theology, as a combined congregation-state, there is no room in the state for Christian education," wrote Hatzor. "If, and to the degree, that they are defined as a modern secular nation, as a Hebrew State, not identified with the existence of world Jewry and not dependent upon it, there is room in the state for Christian education."

ONE VIEWPOINT

He then explained that according to ALEPHian logic, "in the framework of the modern secular Hebrew State, there is no room for opposition to the institutions of one religion or another."

His conclusion: "Christian education of a Hebrew child may not be a special advantage but it is certainly not a sin."

In his reply, Brauer predicted that mission-educated Jewish children would not identify themselves with the Israel nation and would be a danger to Israel in time of stress.

Interpreting the motives of those Israel Jews who choose Christian education and conversion, Brauer wrote about an Anglican bishop who spent many years in Jerusalem. "He felt his flesh creep every time that a Jewish apostate or candidate came to him for immersion because he knew that Christianity was for him nothing but an entry card to the Christian banquet hall."

THE PROGRAM

In a slightly more tolerant vein Brauer concluded that "we will not close Mission activities nor will discharge from their work the parents who send their children to their schools but we shall try to see that every child finds a place in a Jewish school. And we must repeatedly explain to parents and to children that Christian education of a Jewish child is a sin that allows no atone-

ment."

Knesset Member and Minority Authority Isaac Ben Zvi said that Christian missionary activity, "present here for at least 130 years," is currently at one of its weakest stages.

"Ground will fall from the feet of the missionaries when the effect begins to be felt of the money recently allocated to educational needs by the Knesset," Ben Zvi predicted.

Browdy Names Silver To ZOA Policy Body

National Jewish Post

CHICAGO—Top officials of the American General Zionist movement are listed on a new "President's Committee on Policy" named at the Zionist Organization of American 53rd annual convention last week.

Benjamin G. Browdy, elected to a full term as ZOA president at the convention, announced appointment of the new committee. He made the announcement at the first meeting of the new national executive committee of the ZOA which followed adjournment of the four-day convention.

Members of the new body are Dr. Israel Goldstein, Louis Lip-sky, Dr. Samuel Margoshes, Dr. Emanuel Neumann and Judge Simon Rifkind, all of New York City; Rabbi Irving Miller of Wood-L. I., Judge Louis E. Levinthal of Philadelphia, Rabbi Abba Hillel Silver and Dewey Stone of Brockton, Mass.

Pekarsky To Open Hillel At Hebrew U.

NEW YORK—Rabbi Maurice B. Pekarsky has been granted a year's leave of absence as Hillel director at the University of Chicago to go to Israel to start a Hillel Foundation at the Hebrew University.

He will sail for Israel next month with his family. The Hebrew University foundation will be the 200th Hillel unit.

Police Trace Nazi Attackers; No Arrests

DUSSELDORF—Two Jews were attacked and beaten recently in Bensheim in the U. S. zone of Germany by a gang of young Germans.

Police tracked down the attackers but made no arrests.

\$100 PROVIDED FOR NJP RELIGION FUND

Two checks, totalling \$100, have been contributed to the Religious Articles Fund of the National Jewish Post.

The checks, each for \$50, were sent to the Fund by Mrs. S. L. Grossman, and Mrs. I. Hoffenberg, both of Sharon, Pa., "in memory of our mother."

The money will be sent to Israel to provide religious articles for observant Jews in Israel. The POST started the fund following publication of an article from Israel that shortages of phylacteries and similar religious items was so great in the Israel transit camps that devout Jews had to wait their turn to use them.

In response to requests from readers, The POST set up the Religious Articles Fund to make money available for the purchase of such items for observant Jewish newcomers to the Jewish State.

B'nai B'rith Steps Up Fight On CJFWF; Urges Fund Freedom

DETROIT—What appears to be a major campaign by one of the major U. S. Jewish civic defense agencies against the Council of Jewish Federations and Welfare Funds got another push here last week.

Involved is the Anti-Defamation League of B'nai B'rith, which gets most of its operating funds from local federations and welfare funds. The 300 funds are represented nationally by the CJFWF.

The latest punch was delivered at the 62nd annual convention of B'nai B'rith's district 6.

THE CHARGE

The delegates were told by Samuel W. Leib, former district president, that one of the major problems facing Jewry these days was "the attempts of the CJFWF to amalgamate and centralize under its banner all Jewish life," according to the Detroit Jewish CHRONICLE.

Two weeks ago, a regional ADL official accused the CJFWF of invading the field of Jewish civic defense. Lou Sidman of Denver, speaking at a district grand lodge No. 2 convention in Denver, said that the time had come for "plain and blunt talking."

CHARGE COMPETITION

Sidman declared that the CJFWF had stepped into the field by setting up community relations agencies and by stopping the ADL from establishing regional offices in some district communities.

Sidman also accused the CJFWF of curtailing funds for civic defense. He urged delegates to return to their communities "imbued with zest to serve on allocations committees of federations" to seek more funds for the ADL.

Leib told delegates to the convention in Detroit that "purse string control" of Jewish life in America "is inimical to the continued existence of democracy."

THREAT SEEN

"Against the threat of the Welfare federations taking over community planning and activities,

we must alert our people to be prepared to meet the challenges and we must create situations of strength so that all our lodges and chapters work closely together," Leib said.

"I say to you that the only way to deal with the Welfare Federations is to display the real strength of B'nai B'rith," Leib continued. He issued a call for "unified B'nai B'rith fund raising" and action against welfare federations expansion in the field of community planning.

In First Quarter 9,000 Get Jobs

JERUSALEM—A total of 40,000 persons registered for work at Israel labor exchanges in the first three months of this year and 9,000 received permanent work, it was reported officially last week.

Most of the other 31,000 received temporary work and 3,500 were jobless for more than two weeks.

Now Available!

All Jewish Supplies

Jewish gifts, books, religious articles, educational material, records, etc. Wholesale and retail. WE MAIL ANYWHERE. Send for free catalogue.

KIEFFER'S JEWISH MAIL ORDER HOUSE

3140 W. Roosevelt, Chicago, 12

IN THE GRAND CENTRAL ZONE

New York

HOTEL Belmont PLAZA

LEXINGTON AVE. 49 to 50th STS.

A fine hotel with a perfect mid-town location brings New York City to your door. Each of the 800 outside airy rooms and suites are equipped with private bath, shower and radio. The smartest 5th Avenue Shops, Rockefeller Center, Radio City, theatres and night clubs are all within a few minutes walk from the Hotel Belmont Plaza.

John J. Woelfle, Mgr.

Hospitality • Courtesy

SINGLE from \$4.00 DOUBLE from \$6.00

PERFECTO GARCIA

FINEST HAVANA CIGARS

Made in All Sizes

FACTORY: TAMPA, FLA.

OFFICE: CHICAGO

WANTED

ALL GRADES...ANY QUANTITY

SCRAP

BRASS • BRONZE • TIN • COPPER • LEAD

ZINC • NICKEL • MONEL • ALUMINUM

SILVERSTEIN AND PINSOFF INC.

Smelters and Refiners

1720 ELSTON AVENUE CHICAGO 32, ILLINOIS

Christian Zionists Repudiate Support Of Yemenite Charges

National Jewish Post

NEW YORK—The American Christian Palestine Committee last week repudiated intervention by one of its members in a fight between a Yemenite Jewish representative and the Jewish Agency. The representative was Zecharia Gluska, a member of the Israeli Parliament, who has publicly accused the Jewish Agency and the Israel Government of discrimination against Yemenite Jewish migrants to Israel.

His charges led to the resignation of Louis Lipsky, veteran Zionist leader, and Congressman Emanuel Celler of New York, from the National Board of the American Committee for the Relief of Yemenite Jews.

CHARGES HELD SILLY

Celler, in resigning, said Gluska's charges were preposterous. The intervention from the Christian Zionists was made by former Rep. Joseph C. Baldwin. He told a meeting of the committee that he favored appointment of an impartial commission of Christians and Jews to study the problems of Yemenite Jews in Israel.

The repudiation was made by Rev. Karl Baehr, executive secretary of the American Christian

Palestine Committee, in a letter to the N. Y. TIMES.

GET IT STRAIGHT

Dr. Baehr wrote that since Baldwin's connection with the ACPC had been mentioned in connection with his proposal, the ACPC wanted to correct any impression that "we accepted the proposition that Yemenites in Israel were victims of discrimination and that we endorsed his recommendations."

"While Mr. Baldwin has every right to propose the formulation of such a commission, he was speaking solely for himself and not the American Christian Palestine Committee," Rev. Baehr declared.

He said that when he and other Christian clergymen visited Israel earlier this year, they were impressed with the wel-

Israel Passes Citizenship Law

JERUSALEM (WNS)—A law granting the right to all Jews to settle in Israel and automatically become citizens of the country, was passed here this week by the Knesset.

Passage of the law was termed by Premier David Ben-Gurion "a challenge to Jews all over the world to come to Israel." At the same time Ben-Gurion pointed out that Jews from 55 nations fought in Israel's army in the war for liberation.

come given by Israeli Jews to the incoming Yemenites.

THE REAL REASON

He suggested that the real reason for the charges made by Gluska was "an attempt to justify a separate financial appeal in this country by the American Committee for Yemenite Jews."

The Jewish Agency has barred such a separate campaign, on grounds it has been making huge expenditures to bring the Yemenite Jews to Israel and for their resettlement there.

I Think As I Please

WHY NOT COMBINE NEXT CONCLAVE OF ZOA WITH TOUR OF ISRAEL?

By CARL ALPERT

DELEGATES to the recent Zionist Organization of America convention have by now safely returned home and have begun to crystallize in their minds the verdict on the convention. Some may have found it a quiet conclave because there was little controversy about either the elections or the resolutions. Occasional differences of opinion were expressed on a dignified and high level, and while there was a considerable amount of solid and substantial material in the various speeches, no delegate will be apt to report that this was either a great or an historic gathering.

Obviously Zionist conventions are going to require something out of the ordinary to stimulate attendance and participation. Gone are the days when fiery denunciation of Britain was enough to send the audience into a fever of excitement.

It was during a lazy discussion in the lobby of Chicago's Hotel Stevens that a revolutionary suggestion to meet the situation was made.

The next convention of the Zionist Organization of America, I said casually, should be held on board ship bound for Israel. The lobby response was immediate and enthusiastic. No doubt a dozen practical and serious objections could be voiced, but there are advantages to this radical proposal which warrant its consideration, and I venture to explore the idea further.

THE ZOA WOULD CHARTER an entire vessel for the trip and constituent districts would be informed as far in advance as possible so that the necessary plans could be made. Tens of thousands of American Jews will be visiting Israel, and there should be no shortage of qualified delegates. The trip to Israel takes approximately two weeks. What a glorious program of unhurried sessions could be scheduled in that time! The several issues of policy and function which invariably come before the convention could be considered by the delegates, not under the pressure of a hotel convention, and within the limited period of hours and minutes, but over a period of days. Important decisions would be made only after the requisite full thought and earnest discussion.

The two week interval on board ship would also be used for the conduct of a series of educational seminars or courses, designed to prepare the delegates both for what they would expect to see in Israel, and for the larger tasks of the Zionist movement in America. Courses in Hebrew language and culture, in Jewish history, in Zionist ideology, in organization of the American Jewish community—would all be part of the convention program.

BEST OF ALL, the convention would have what is known as a captive audience. The distractions and competing attractions on board ship are very few. There would be no relatives to visit, no sights to see, no night clubs, theaters, beaches, or entertainments, except those planned as part of the convention.

Upon arrival in Israel the delegates would be provided with a carefully guided tour of the land, and taken to see not merely the sights of interest to casual tourists, but also the points of concern to the serious students of the country. The visit would be made a clinical study of Israel and its people from the joint view of American Jewry and the American Zionist movement. For this study the ZOA House in Tel Aviv would serve as central agency and headquarters.

Aboard ship again en route back to the United States, the ZOA delegates would conclude their convention with an analysis of their findings in Israel and the presentation of a program of action for the American Jewish scene. They would be in a position to discuss intelligently not only practical projects in Israel, but also the possibilities of translating Israel's values for the community here.

IN SHORT, the enterprise would be convention, cultural and economic mission and study course all bound up in one. It would be daring in its conception, historic in its execution. Yet this is the sort of bold unfettered thinking of which American Zionism is in need.

POLIO EXPERT ARRIVES

HAIFA—Dr. John Paul, Yale University professor and international poliomyelitis specialist, arrived in Israel this week for consultations with the Ministry of Health.

Home Grown Correspondent
The National Jewish Post

Your Children Are Angels...



... at Deer Park Lodge when they are in our play-school. We cater to YOUR children 8 hours each day—feed and entertain them while you relax and enjoy a wonderful vacation. Special low rates for children. Write for illustrated brochure.

DEER PARK LODGE
MANITOWISH WATERS, WIS.

Owned and Operated by
BEN and RUTH EPSTEIN

SOUTH HAVEN, MICH.

SILVER BEACH HOTEL

The Spot For Your VACATION

Directly on Lake Michigan, 500 feet of private beach on the PREMISES. Picturesque - Spacious - Grounds - All Vacation Activities. Professional Entertainment - Dancing Nightly - 130 Modern - Airy Rooms - Private Baths - Delicious - Modern Kosher Food - American Plan - Playground for Children.

111 North Shore Drive Telephone 120 South Haven, Mich.

SHOW PLACE of South Haven, Mich.

Facing the wide, sandy beach of Lake Michigan

THE BILTMORE

On Premises:—Sunken Garden; Shuffleboard; Ping Pong; Horseshoe Court; Dancing; Motion Pictures; Bingo; Planned Entertainment; Wide concrete Terrace; nearby Golf; Tennis; Riding; Bowling; Boating; Fishing; Mineral Baths.

Gracious living-wonderful food and joyful relaxation set the vacation theme at the Biltmore Hotel—Newly remodeled-refurnished-redecorated rooms with private bath and showers. The Biltmore is the only large Hotel in the vicinity of South Haven with all its facilities under one roof.



WRITE FOR DESCRIPTIVE LITERATURE

U. S. Rabbis Protest Trefah Meat In Israel

NEW YORK (WNS)—Cessation of the import by Israel of non-kosher meat from the United States was urged this week by the Union of Orthodox Rabbis of the United States and Canada.

In a cable addressed to Israel Premier David Ben-Gurion, the Orthodox body declared that the American Rabbinate was profoundly shocked at reports that Israel's Ministry of Supply was importing non-kosher meat. The cable referred to the practice as "a gross abuse of our religion."

SOUTH HAVEN, MICH.

ENJOY YOURSELF

IT'S LATER THAN YOU THINK

Put a L.I.F.E. in Your Life With a

GLORIOUS VACATION SAMSON'S RESORT

Planned Entertainment - Excellent Dining Service - 3 meals daily from \$45.00 per person.
North Shore Drive, South Haven, Mich.
Phone or Write 329 - 443.



Relax and Play at...

ROSENSON'S Lake Park Resort

Wonderful facilities for rest, recreation comfort and enjoyment. New building with tile baths and showers. Wholesome food, cheerful service. Beautiful grounds.

Reduced Rates

First two weeks in July and last two weeks in August.

Write for Details—Phone 348

SOUTH HAVEN, MICH.



Steubers
SUMMER HOTEL
56-60 N. Shore Dr. Ph. 581
Write for Brochure

Most to the Most
SOUTH HAVEN, MICHIGAN
PRIVATE BATHS. SHOWERS
Enjoy Swimming, Tennis, Dancing, Shuffle Board, Golfing, Boating & Fishing.

In Writing For Information Please Mention The Post

AMERICANS IN GENERAL ZIONIST KIBBUTZ BITTER OVER ZOA FAILURE TO HELP THEM

By BEN GALLOP

CHICAGO—(NJP)—Life in Israel is a back-breaking struggle for the American members of the only American General Zionist collective in the Jewish State.

And it isn't made any easier to bear by the total failure of the giant Zionist Organization of America to provide any help.

Irving Slott, tall, deeply-tanned member of Zippori, thus described the situation at that collective. Slott is in the United States on a buying mission for his kibbutz and as shaliach (emissary) to Wappinger Falls, N. Y. The training farm for American General Zionist chalutzim (pioneers) is located there.

Slott made his comments in an interview during the 53rd annual convention of the ZOA here.

He agreed it was true that life was hard for all beginning kibbutzim and that living standards were low, regardless of what kind of a kibbutz one was talking about.

LOTS OF TALK

But the ZOA has for many years been talking about its obligation to aid chalutzim (pioneering for Israel) and no Zionist convention—including the one last week—has been complete without a tribute to pioneering and to restate the obligation of the ZOA to aid that program.

But nationally, the ZOA has contributed neither money nor material aid to Zippori. The richest and most powerful of the American Zionists groups is represented in Israel by one of the poorest collectives.

"Generally speaking, the General Zionist collectives in Israel are the poorest in the country," Slott said.

POLITICAL FIGHT

He agreed that the situation in the U.S. was partly due to political differences between the ZOA and Plugat Aliyah, the General Zionist Chalutz Commission.

Those differences were climaxed by the sudden withdrawal from Plugat Aliyah of a \$20,000 annual subvention by the ZOA. The action was taken last September by the late Daniel Frisch as president of the ZOA.

Frisch proposed a complete revamping of the American chalutzim program, with hachshara (training for collective life) transferred to Israel. Following Frisch's death last March, the plan was allowed to die quietly.

NEW PROGRAM

At the 53rd convention, supporters of chalutzim won a fight for a separate chalutz committee within the ZOA. The convention delegates approved setting up of an American General Zionist

Chalutz committee, with Hadasah participating. The committee will be the overall body responsible for promoting all phases of chalutz endeavor in American General Zionism.

The resolution instructed the new committee to work closely with Plugat Aliyah and with Hachshara, the chalutz arm of the Intercollegiate Zionist Federation of America.

NOT MUCH GOOD

Slott pointed out, however, that the \$20,000 subvention had not been restored by Benjamin Brody, Frisch's successor, and that even if it had been, it would not have been of any help to Zippori.

He explained that the money was used to further chalutz work only in the United States.

"We have obtained no funds from the ZOA" he said.

The year-old kibbutz has received help from the ZOA but not nationally, he added.

From individual ZOA districts and regions, Zippori has obtained a small communal laundry, a mechanical potato peeler and \$1,500 toward the purchase of a cron planter. Involved were the Manhattan and Philadelphia regions. The Staten Island district is buying an arc welder for Zippori.

YOUTH AIDS YOUTH

Slott said that the younger the membership of the ZOA district, the more enthusiastic the ZOA members have been about helping the collective. The Westchester region, for instance, has adopted Zippori as a year-around project.

"We have 5,000 dunmans of

land, about 1,000 acres," Slott said. "Of that area, 2,000 dunams is stone covered. Fifteen people go out daily to clear stones so that the land can be prepared for planting."

"There are such things as mechanical stone pickers," he said. "A stone-picker costs about \$2,500—and it would save us a lot of very heavy labor, not to mention the fact that it would enable us to get the land into cultivation so much more quickly."

The kibbutz has three primus stoves as the total equipment to make meals for its 90 members.

WE WON'T QUIT

"We intend to go right ahead, whether the ZOA helps us or not," the husky chalutz said, "but some of the Americans at Zippori are a little galled by the contrast between the speeches by ZOA members and the performance."

He said the World Confederation of General Zionists had provided some material aid but not much.

Slott contended that Zippori wasn't doing too badly. He said it takes five years for a kibbutz to reach a fair degree of self-sufficiency and that Zippori, with its first year about ended, had accomplished more than many of the collectives he had observed in Israel.

The membership of 90 is made up of 20 Sabrim (native-born) in hachshara on the kibbutz and 70 permanent residents. Of these 37 are Americans. The rest are native-born Jews, with a sprinkling of Europeans and Syrians.

To get the kibbutz started,

ISRAEL RABBINICAL COURT DIVORCES 11-YEAR-OLD YEMENITE CHILD BRIDE

JERUSALEM—A rabbinical court last week awarded a divorce to an 11-year-old Yemenite girl from her 40-year-old husband.

The girl told the court that she had been sold in Yemen when she was 10 years old to a Yemenite, Salem Tzoref, for 50 cents.

The girl fled from her husband and made her way to a transit camp in Israel where her husband found her and sought to claim her. She appealed to camp authorities, who took the case to the rabbinical court.

The Israeli authorities have waged a consistent campaign against the Yemenite practice of child marriages.

Plugat Aliyah joined forces with Maccabiah Hatzair, the youth arm of the Maccabiah, which is a General Zionist movement in Israel.

That step was taken because it was necessary to have a strong contingent of sabrim in the settlement in the interests of cultural integration and language.

"If the kibbutz was made up mostly of Americans, we would never learn to speak Hebrew and become part of the country's culture," Slott explained.

THEY LEARNED

More than three-fourths of the American chalutzim had hachshara at Wappinger Falls, Slott said, and added that the training had definitely been useful.

"The Americans knew how to milk a cow," he said. "The sabrim didn't."

Equipment includes 10 cows, three or four tractors—"we need 12"—and five pre-fabricated houses.

MAKING VITAMINS

Zippori aims at eventual industrialization, Slott said, because it is not possible to make the most effective use of labor in a purely agricultural commune. Zippori hopes to start a vitamin-

making factory.

Life, though hard, is manageable, Slott said. To date, only one American has quit and he did so not because the going was too rough but because he wanted to visit his family in the United States. He left with the definite intention of returning.

Slott said the kibbutz was unique in two respects. Zippori is the only kibbutz in Israel with mixed memberships as to religious outlook and political adherence.

KOSHER KITCHEN

"Our kitchen is kosher," he said. "We try to provide an atmosphere in which members can live in peace as long as they do not try to interfere with the rights of others."

He said there were not yet enough men for a daily minyan but that the religious members expected to achieve that goal eventually.

Politically, the group includes Progressives (the liberal wing of General Zionism) and members of Mapai, the moderate socialists, and Mapam, the strong left-wingers.

Slott was asked how the anti-

(Continued on next Page)

WISCONSIN

WISCONSIN

THERE'S NO VACATION Like A Vacation At Schwartz Hotel

ELKHART LAKE, WISCONSIN

Just 3 hours from Chicago

A THOUSAND THRILLS!

Private Beach	Dancing Nightly	Star Entertainment
Boating	Tennis	Golf
Movie	Bride Paths	Hiking
		Superb Food

Extra! Trained Governesses for Children

America's Most Popular Summer Resort

Our 78th Season . . . Sensible Rates

This year enjoy a Vacation at the largest and most beautiful resort in the middle west. Famous for 78 years. Just a few hours away by fast streamliners, Super Highways or air direct to our door.

Enjoy swimming in crystal clear water at our own private beach. Golf, Horseback riding, Shuffleboard, Tennis and all Summer Sports.

Hayrides, Beach Parties, Dance Nightly to Famous Name Bands, Planned Entertainment by Stellar Attractions direct from stage and radio.

Reservations now available for July and August. Write, phone or wire TODAY for brochure, rates and information.

THE Schwartz Hotel

ELKHART LAKE, WISCONSIN

No finer place than this for a family's vacation

AMERICAN PLAN THREE MEALS DAILY

Rates From \$62.50 Per Wk.

Located on the Chicago, Milwaukee & St. Paul R.R. mainline . . . two and one-half hours from Union Station, Chicago to our front door.

To assure yourself of accommodations best suited to your needs, we suggest advance reservations.

Private Beach . . . Riding . . . Golf

Rates for Cottages Will Be Furnished on Request

Write For Booklet A or Phone Elkhart Lake 46W

Children Are Welcome and we have complete facilities for their vacation needs.

for a PERFECT WISCONSIN VACATION

NIPPERSINK MANOR

Genoa City, Wisconsin

on Lake Monona 65 miles from Chicago

FOR SUMMER REST AND RECREATION

- Sand Beach, Floating Pool
- All Summer Sports—Private 18-hole Golf Course Watered Fairways
- Nightly Dancing and Entertainment
- American Plan Rates From \$95 Weekly

For Reservations, Phone or Write

NIPPERSINK MANOR

Genoa City, Wisconsin

MINNESOTA

NOB HILL LODGE

PARK RAPIDS, MINN.

Cabins As Modern As Your Home . . . Excellent Food . . . Fishing . . . Golf . . . Swimming, Etc.

Write for Descriptive Brochure

Reservations Now Open

Phone Park Rapids 597R

"Where You Are Truly Welcome"

Goody & Sylvia Zalk

In Writing For Information Please Mention The Post

Names In The News

OTTAWA PAPER SAYS DAVE CROLL NOT IN CABINET BECAUSE A JEW

THE Financial Times of Ottawa faced up to the facts last week about DAVID CROLL, Canadian political leader, and said flatly that if Croll were not a Jew, he would have been in the Canadian cabinet long ago. The analysis was developed in an article listing the "ten best Members of Parliament," which added "Let's face it—if Dave Croll were not a Jew, he would have been in the cabinet long ago. He also would have been leader of the Ontario Liberals, had he gone to the right church."

The Somber Summary

MEYER W. WEISGAL, chairman of the executive council of the Weizman Institute, took a long look at the impact of Israel on Jews in other lands, for the benefit of a London audience. Asking what had happened to Jews outside Israel as Zionists and as Jews, Weisgal pondered before replying that all that the rebirth of Israel had accomplished, besides bringing in dollars and pounds, was "an atmosphere of confusion and a fog of bewilderment."

The Strong Defense

No negator of the Galus, Prof. A. A. NEUMAN, president of Philadelphia's Dropsie college, spoke up vigorously in defense of American Jewish intellectual achievements in London last week. Arguing that the emergence of Israel had for the first time put American Jewish scholarship into perspective in the general picture of world Jewish learning, Dr. Neuman assailed NEUMAN "critical, carping and skeptical attitudes toward American Jewry." According to the Jewish Chronicle of London, the American Jewish scholar contended that every aspect of Judaism had a creative intellectual center in the United States.

The Shifting Scene

A general cabinet reshuffle was forecast in Jerusalem this week which will place Mrs. GOLDA MYERSON, Minister of Labor, into the post of deputy prime minister. Her place will

be taken by PINKAS LUBIAN-KER, Mapai member of Parliament. Also slated for shake-ups, according to the report, are the ministries of health, agriculture and trade.

The Hair Shirt

Life for the 12,000 civil service workers in Israel is not too simple, according to EDWIN H. SAMUEL, now principal of public administration of the Institute of Public Administration in Israel. The average Israeli citizen is highly critical about the efficiency of the workers on public payrolls, which Samuel considered a very good state of affairs. He also told the Jewish Chronicle of London that party affiliation played too large a role in getting Government jobs in the Jewish Republic.

The Notable First

An Auburn, Maine shoe manufacturer, PHIL LOWEN, is the first Jew ever to become president of a Young Men's Christian Association, according to the Jewish Advocate of Boston. Lowen was elected head of the Auburn YMCA.

With the Rabbis

Congregation Brith Sholom of Charleston, S. C., gave a testimonial and farewell dinner for Rabbi GILBERT KLAPPERMAN, who resigned to become spiritual leader of Congregation Beth Sholom in Lawrence, N. Y.

Rabbi MEYER HELLER, recently graduated from Hebrew Union College, has been named assistant rabbi at Congregation Emanu-El in San Francisco.

Congregation Mikro Kodesh of Minneapolis feted Rabbi and Mrs. NAHUM SCHULMAN at a city-wide reception on the occasion of their tenth wedding anniversary.

Rabbi REUBEN H. LEVINE has been named assistant rabbi of Adah Jeshurun Congregation in Philadelphia.

Rabbi MORRISON D. BIAL of Beth Sholom People's Temple in Brooklyn, has resigned to take the pulpit of the Free Synagogue of Westchester in Mt. Vernon, N. Y.

CHAPEL RETURNED

BEERSHEBA—The American Christian Missionary Alliance chapel here was returned by the Israel Army last week to the Reverend Alvin Martin, who will take up residence as warden.

Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute change by radio networks.

SUNDAY, July 16—The third program in the summer discussion series on "The Words We Live By," with Judge Simon Rifkind as guest, on the "Eternal Light" program, 12:30 p.m. EDT, NBC.

SUNDAY, July 16—Rabbi Albert I. Gordon of Temple Emanuel, Newton Centre, Mass., second of eight rabbis speaking in a plea for American religious revival, on the "Message of Israel" program, 10 a.m. EDT, ABC.

American Chalutzim Bitter About ZOA

(Continued from previous Page) religious Mapamicks got along with the observant Jews in Zippori.

JUST LIKE THAT

"The rule of live and let live applies," he said. "If a Mapamick found he couldn't stand kosher food, he would have to leave the kibbutz."

The observant Jews represent about one-third of the kibbutz membership, and most of them are close to Reconstructionism in their Jewish outlook.

The Americans have come to Zippori from Jacksonville, Fla., New York, Boston, Pittsburgh, Mt. Vernon and Philadelphia.

There is a strong American atmosphere of protest about doctrinaire approaches to kibbutz problems, Slott reported.

"We like to apply the most efficient way to get things done and it isn't very important whether that's the traditional way or not," he said.

A SURPRISE

He added that no sharp line could be drawn in that respect between the Americans and the abrim. He said some of the Americans were very doctrinaire minded and some of the sabrim believed in the experimental approach.

"Take the matter of a communal hall for babies," Slott said. "There are six infants now and nine were on the way when I left about eight months ago. We have a communal hall as a measure of necessity and lack of funds more than for any other reason. But the issue isn't settled and we probably will do it some other way when the time comes."

Weizmann Leaves For Swiss Rest

TEL AVIV (WNS)—President Chaim Weizman has left for a vacation in Europe and his post will be filled by Joseph Sprinzak, Speaker of Knesset.

Report From Hollywood

AH, THE GLITTER OF JEWISH LIFE IN FILMLAND, VIA JEWISH PRESS!

By SIMON WINCEMBERG

LET us go then, you and I, where the evening is spread out against the sky, like the B'nai B'rith MESSENGER etherized upon a table, and, from ulterior motives you will soon detect, lead through the B.B.M. in the light of Hollywood Jewish news-items.



Wincenberg

To begin with, we learn that a special preview of "The Lawless," an elementary but fast-moving film on mob violence, would be shown at the last election meeting of the Men's Division of the American Jewish Congress.

And that Mrs. Bertram Allenberg, wife of one of the top talent agents in town, has been named to the National Council of the Joint Defense Appeal.

And that Leon Gutterman, Hollywood correspondent for the Jewish Telegraphic Agency, would lecture on "Sex and Marriage in the Atomic Age" at Monte Randall's Hollywood Town Meeting and Dance Social.

And that Israeli actor and director Ben Astar, has been named to the staff of the local Brandels Camp; that he is studying motion picture production here, "in order to introduce American techniques and methods" to Israel.

That a "Yiddish-American film musical" called "Catskill Honeymoon," "capturing the true flavor of the Borsht Circuit," would be shown at a local art house soon.

THAT IN THE "AS WE SEE IT" column, conducted by Herbert G. Luft, an NJP-fan (who recently wrote the translation and first re-adaptation of "M," a thriller about a sex maniac, which Seymour Nebensahl is remaking locally, and on which Herbert also served as casting director) in this most excellent, discriminating and worthy column, sandwiched between a review of "Caged" and a discussion of "The Dungeon," there is a brief item on a play about people in another sort of trap, a one-act play by a "promising local playwright." But, by all means, let Herb tell it in his own words:

"The plot . . . conveys to us that life without hope is nothing more than an animal existence. Within the settings of a depression-bred Jewish family, four people make life miserable for each other; a frustrated widow, a war-disillusioned son, a daughter humiliated by the coarseness of the environment, and a boy who grows up in utter ignorance of any spiritual values. . . . The mother wants him to become bar-mitzvah. . . . With the Jewish teacher comes a little bit of warmth into the house, and for a split-second there is a ray of hope. But . . .

"The players are guided by Benjamin Zemach, who is a skillful director."

NOW THIS IS PERHAPS not exactly the kind of review I would have written, but since I, as the "promising local playwright," am sort of "Nogea BaDovor" (personally involved), about all I can do is add a bit of factual and entirely detached information. The title of the thing, as produced by the Ameinu Theatre Group, is "No One Ever Comes Here Twice," a title which the group at one time contemplated adopting as their motto. Facetiously, I think. The cast consists of Mike Gruen, JoAnn Rattner, Nettle Friedman, Sylvia Abramson, and Jerry Miller, the son of a Chazanower landsman of my father's, though I assure you there was no nepotism involved.

What Herb and Mrs. Luft saw was an advance rehearsal for the purpose of getting audience reaction. Audience reaction, from those who had seen or read the thing, was nicely varied: "Where's the second and third act?" "Unpleasant is right! What makes you so cynical?" "Good comedy." "Anti-Semitic." "How can you, a so-called religious . . . etc?" "Gorki." "We need another Odets." From Warner Brothers, who are supposed to have a sort of Works Projects Administration for underprivileged writers, "Not underprivileged enough," or something along those lines. And from my sister Diane, "It's nice, but on Saturday night I don't like to be taken to places that don't cost money."

Seems to me that a guy who writes his own reviews could make quite a name for himself in American letters before they caught up with him.

★ ★ ★

NOTE: Those, to whom the concluding remark in that recent item about "David and Bathsheba" as it appeared in this column, was as puzzling as it was to me, are informed that somewhere between my scribbled notes and the cold clean steel of the linotype machine "advantage" was changed to "disadvantage".

Cahan Reaches 90th Birthday

NEW YORK (WNS)—Abraham Cahan, dean of the Yiddish press in America and editor-in-chief of the Jewish Daily Forward, reached the age of ninety this week.



HOTEL CLARIDGE
TOPS!

Give yourself a treat next time you head for St. Louis—make your reservation at Hotel Claridge . . . it will be a topic, an event when you think of the nice hot shower you will enjoy after a busy day and the grand night's sleep in one of the softest beds you ever dreamed of . . . Come for vacation— for business or pleasure . . . but first of all be sure to stay at the Claridge.

Visit the CLARIDGE LOUNGE
St. Louis' Most Beautiful Room.
PLENTY OF PARKING SPACE
350 ROOMS
FROM \$2.75
GARY SIMONS, Manager

LOCUST AT EIGHTEENTH
ST. LOUIS
MISSOURI

BUY AND FRY!
Tempting, Delicious
CHEESE BLINTZES

Fresh Frozen
No Fuss-No Bother

ORDER SOME TODAY

ASK FOR THEM
AT YOUR
FAVORITE DELICATESSEN

HY-GRADE DAIRIES

LOUISVILLE, KY.

Give Yourself A GIFT

You've given so much to others; now give yourself a 52-week subscription to The National Jewish Post, the only national Jewish NEWSPaper in the U.S.

CLIP AND MAIL TODAY

1 Year \$4.00
2 Years \$7.00
3 Years \$10.00

NJP, 509 Fifth Ave., N. Y.
Enclosed find \$_____ for which enter my subscription for _____ years.

Name _____
Address _____
City, State _____

Women's Viewpoint

ISRAEL'S AUTOGRAPH-CHASERS KNOW WHOSE NAMES THEY WANT

By HELEN COHEN

ISRAEL has its version of hobby-sox autograph hunters, but at least from the evidence, at hand, they have the good taste to value signatures of worthy celebrities.

In the latest "Hadassah Newsletter," Mrs. Samuel Halprin writes of her travels through that country. On day she was approached by some young people with paper and pencils in hand. To determine if she was really the person whose signature they wanted, she asked them, "who am I?" They replied, "Rose Halprin."

One boy, when she assured them that she was not a member of the Knesset, questioned the desirability of acquiring her name, but his companion hastily explained, "Oh, sure. She's the president of Hadassah."

A worthwhile accomplishment indeed—should be equal to at least 10 Hedy La Marrs.

★ ★ ★
In one of the back issues of The POST there was a little news item about rabbis' wives. Something to the effect that rebbetzins should be briefed and prepared for their future duties.

There ought to be material in that item for an article, if I had time to figure it out.

Perhaps I could develop the theme that the other men may marry for love but a rabbi must first make sure that his future wife is:

1. a good mixer and the personification of tact;
2. capable of functioning as sisterhood president;
3. prepared to teach Sunday school;
4. proficient as a book-reviewer;
5. a walking Jewish cookbook and all-around balabusta.

In other words, is she the embodiment of all the virtues expected of her by all the female members of the community?

Ah, yes—other men can marry for love. Rabbis have to please their congregation.

★ ★ ★
I'll probably be turned in as a Communist sympathizer, but I can't resist slapping TIME magazine's wrists for that periodical's treatment of Ana Pauker. Some issues back, TIME printed a pen portrait of Ana Pauker which had appeared in the Red DAILY WORKER and a recent candid shot of the lady who takes care of Rumania for Stalin.

Pointed out that the drawing no more resembled the real life Ana than Russia's descriptions of Rumania resembled reality.

I can see that "fat mother Pauker," as TIME designates her, is older and less handsome than the idealistic drawing in the DAILY WORKER but what's so newsworthy about that?

★ ★ ★
ISN'T AMERICA THE LAND where no one earns a more steady salary than the re-touch artist? Where everyday thousands of solid citizens, especially of the female gender, are portrayed in the press (including TIME) not as they are but as they would like to be?

If it's a crime to be aging and fat, then the number of our portly matrons who are criminal is beyond counting.

Of course, if Madame Pauker's face is supposed to portray the ruthlessness of her actions, that's something else again, though in their own way, no little number of our socially elite could qualify for the same description.

If TIME doesn't like Ana's politics or methods, let it say so. Getting personal is a bit petty.

★ ★ ★
It looks like the Orthodox leaders are taking another page out of the Catholic book.

I have spoken of a statement by Rabbi Shubert Spero of Boston, who declared that only Orthodox Jews worshipped God in His way. Now we read in the June 16 POST that at the annual convention of the Rabbinical Council in Chicago this June, Rabbi David B. Hollander of the Bronx, "urged Orthodox rabbis to stay out of organizations of rabbis with 'mixed groups,' a reference to Conservative and Reform rabbis."

★ ★ ★
OF COURSE, IT DOES FOLLOW logically that if Orthodoxy—like Catholicism—believes itself the only true religion, it can't stoop to confer with those who believe otherwise.

However, just as it was incongruous for Rabbi Spero to speak of his way as being the only right way to worship—while Judaism continues to be in the forefront of the fight to preserve freedom of religion in America—so it is incongruous for Orthodox rabbis to hold themselves apart from meeting with other Jewish spiritual leaders while Judaism questions the fitness of Catholicism's refusal to let its spiritual leaders meet together with Protestants and Jews.

YOUR NAME

● Conducted By
N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

Fischel Teitelbaum

● Albert Fischel, 1320 Broad St., New Castle, Ind., writes:

I was told that the meaning of my name is a "small fish" which might derive from the fact that my paternal ancestors lived for many years near the coast in East Prussia where the catching of fish and dealing in them is a very important means of making a living. Please verify this statement.

Also please inform me on the following: As far as I can reach back—I was able to trace a family tree on both sides of my family for 150 years—my father's family is considered to be Levis.

FISCHEL is a byname of the Hebrew name Ephraim. According to Genesis, 48, 19, the Patriarch Jacob blessed his grandson Ephraim "that his seed may become a multitude of nations." Since the fish always symbolized fertility it became customary in German or Yiddish speaking communities to add the name Fisch or Fischel whenever a Jewish boy was given the name of Ephraim. All personal names later became family names. The family name Fischel was first borne by three remarkable brothers, Moses, Stephan and Jacob. They immigrated from Prague into Poland in 1477 and became bankers of the Polish kings. Their father's name had been Ephraim-Fischel. If you are a Levy and your father was one, you can depend upon it that your family has been levitic not for 150 years, but for 3,500 years, in an uninterrupted line from Moses the Lawgiver, who was the first Levy. All Jewish generations were very scrupulous about their pure Levitic descent.

★ ★ ★
● Emmanuel Teitelbaum, 1508 Meridian Ave., Miami Beach, Fla., writes:

I will greatly appreciate information concerning the origin of my family name.

TEITELBAUM is a family name first assumed by the celebrated Rabbi Moses of Ujhely (Hungary) 1759-1841. He selected it from a Biblical passage in

What Foods These Morsels Be

★ ★ ★

A FEW general pointers this week for preparing livers, together with three special recipes.

LIVER

Liver is a most valuable food, for it is rich both in iron and in vitamins. Calf's liver is the most delicate flavor, and is usually considered the choicest. Lamb's liver is just as tender, is cheaper, and may be substituted for calf's liver when available. Calf's liver can be distinguished from beef liver by its lighter color. Calf's and lamb's liver are tender enough to be broiler or fried; beef liver should be cooked by some other method.

Liver spoils quickly, so should be perfectly fresh and odorless when purchased, and should be cooked immediately. Be careful not to overcook liver, for it will become tough and dry if overcooked.

Liver must be kashered separately from other meat. It must be cut open in both directions, washed in cold water, then broiled lightly until seared on all sides. The drippings may not be used. Liver is not salted like other meat, but must be salted while being broiled. After being broiled, the liver must be washed by having water poured over it. It is then ready for use.

BAKED LIVER (LIVER POT-ROAST)

1½ pounds liver, calf's or beef 1 cup hot water
2 tablespoons fat 2 bay leaves
3 onions, sliced 8 cloves
flour, salt, pepper 5 peppercorns

Cut liver into portions for serving, or leave it whole. Heat fat in pot, add sliced onions, and let cook until yellow. Sprinkle liver with flour, and brown on all sides in the hot fat. Sprinkle with salt and pepper. Add water and remaining ingredients, cover pot tightly, and let simmer over slow fire only until liver is tender; or bake tightly covered in oven at 350 degrees. The spices may be omitted if desired.

CHOPPED LIVER

3 cups cooked liver, diced salt and pepper
3 hard-cooked eggs vinegar
3 onions oil (chicken fat)

Chop the liver and eggs rather coarse, the onions very fine. Mix, add salt, pepper, vinegar and oil or chicken fat to taste, and mix well. Serve on lettuce leaves.

CHOPPED LIVER LOAF WITH CORNED BEEF

1½ pounds beef liver ¼ teaspoon pepper
1 cup bread crumbs ¼ cup cold water
1 onion, chopped fine 1 tablespoon lemon juice
1 egg, beaten ¼ pound fat corned beef
1 teaspoon salt

Simmer the liver in salted water to cover for 15 minutes. Drain. Remove the thin skin in which liver is enclosed. Chop the liver, and mix well with remaining ingredients, except corned beef. Line a bread pan with slices of corned beef, pack the liver mixture into the bread pan, and cover with additional slices of corned beef. Bake uncovered in oven at 350 degrees for an hour.

Chicago Chalutz Marries Israeli

BEERSHEBA — (NJP) — Yehuda Avni, formerly Edward Schneider of Chicago, last week was married to Jerusalem-born Yona Klayman, a nurse in the Haddassah hospital in Beersheba. Both Yehuda and Yona are members of Kibbutz Hatzarim, the only Negev settlement with a sizeable Anglo-Saxon population.

Israel Makes Bid For French Loan

PARIS—France received a request this week from Israel for an additional credit of \$42,000,000 for agricultural products.

Israel has received \$15,000,000 in loans from France during the first six months of this year. The first funds were used to buy heavy equipment and construction machinery.

No sir! These are not exceptional cases. YOUR name too has a fascinating history, part of the history of an eternal people. Find out what your name means by writing to N. Pearlroth, care of The Post. Be sure to include some information about your family background. The answer will appear in this column.

JDC Says 75,000 Stranded; No Funds

National Jewish Post
NEW YORK—At least 75,000 Jews free to go to Israel this year will not be able to do so for lack of funds, a top official of the Joint Distribution Committee said this week.

Dr. Joseph J. Schwartz, JDC director-general, said that the money is not available to transport all Jews who are now able to leave European or Moslem lands.

He said it was the first time in the history of the JDC that the agency has had to hold back emigrants who had a place to go and could leave.

Frankel Named Head Dallas ZOA District

DALLAS, Tex.—Harry H. Frankel, formerly of Cincinnati, was installed as president at the largest Zionist meeting in the history of the Dallas Zionist Organization of America district here.

Get The News First In
The National Jewish Post

Huntington Laboratories
Huntington, Indiana
Denver Toronto

FAMOUS NUMBER 48

MEAT FOOD PRODUCTS WILL GIVE YOUR STORE THE PRESTIGE YOU DESERVE FOR SELLING QUALITY

AMERICA'S SUPERIOR KOSHER QUALITY DELICATESSEN MEATS

SINAI KOSHER STAR CORP.
3351-59 SOUTH HALSTEAD ST. CHICAGO 8, ILL.

THE EDITORS CHAIR

HERE ARE SOME observations on the 53rd annual convention of the Zionist Organization of America, both on the organization and the leadership, which I think most of the delegates would agree on, after some thought:

It became clear that the ZOA is now leaderless. Benjamin Browdy is a good man; his heart is in the right place. But he is no leader. I'm sure he recognizes that fact.

Before his election, this was pretty well known and it did not take a convention to make the fact evident. But there had been some hope that Mr. Browdy, recognizing in his own humility his deficiencies in the qualities of leadership, might draw around him men who could do the things that need to be done and perhaps thereby create a stronger and more effective administration than might have been possible under another president.

But this was not to be so. Mr. Browdy has inherited from the administration of the late Daniel Frisch all those politicians Mr. Frisch gathered about him, mostly because they found in him a kindred soul.

Like him, these men were good and tried Zionists, but unfortunately, and unlike him, they were not thinkers and not leaders. These same politicians seized on Mr. Browdy for the same reasons that some of the right-ups in the organization did; they recognized that with Mr. Browdy in office—rather than a strong personality with a mind of his own—they could retain their positions of power.

The second noteworthy observation is that all the powerful men in the ZOA—men like Rabbi Abba Hillel Silver, Dr. Emanuel Neumann, Rabbi Israel Goldstein and others—are no longer primarily interested in the ZOA. Of course, they give it counsel, but they have outgrown it, and their concern is with World Zionism.

This was never more apparent than at the convention. While Rabbi Silver gave an excellent program for the ZOA—at the same time torpedoing Mr. Browdy's carefully prepared and printed program—his principal theme was the future of World Zionism.

These men are the first team. The men under Mr. Browdy cannot even be called a second team—the tenth team would be about right. The first team will

be busy playing on another field, and the tenth team is unequal to the normal job of running an organization, much less directing an organization requiring a re-vamping not only of its basic orientation but of its activities as well.

Nahum Goldmann is another important Zionist whose concern is not too much with the American scene. At the convention, Goldmann delivered one of the best speeches of the year. He made one fatal mistake in tactics which sent him down to defeat; but it must be said he was one man arguing against two—Silver and Neumann, either of whom can usually handle an opponent without the kind of help they gave one another at the convention.

Silver charged Israel with interfering in the fight for control of the United Jewish Appeal when Henry Montor and Henry Morgenthau, Jr., the eventual victors, were arrayed on one side, and Silver and Neumann on the other. Goldmann accepted the fight on the battleground Silver had chosen, and that was Goldmann's downfall.

During the fight over the UJA which took place about a year and a half ago, it was clear that Israel Prime Minister David Ben-Gurion was taking a hand, although he did not do it in his own name.

There was no question about Israel's interference. The real question was why Israel interfered and this question Nahum Goldmann could not possibly have discussed, for had he told the ZOA convention that Neumann and Silver were maneuvering the UJA funds for purposes aimed at furthering the ZOA and themselves, he would have been lynched.

So Goldmann walked into the trap cleverly set by Rabbi Silver. He might have wiggled out by declaring that the issue of whether Israel interfered was a debatable one and even so not the paramount issue. That issue was whether the UJA would have been disrupted and the fund-raising in the United States crippled if the Montor-Morgenthau team had been ousted.

So Rabbi Silver scored another victory over Nahum Goldmann. But Rabbi Silver suffered defeat, too; his standing came out of the convention just a little battered. Even his friends conceded that.

It all involved his endorsement

enunciating and the sacredness of life is solemnly reaffirmed. The Haphtara is the second preceding the Ninth of Av, where Jeremiah chastizes Israel for its sins, its idolatries, and its follies of foreign alliances, and consequent calamities are predicted.

—Rabbi Frank Rosenthal

The National Jewish Post

Published every Friday by The National Jewish Post Publication Office, 546 S. Meridian St., Indianapolis, Ind. Other offices, 423 Citizens Bldg., Louisville, Ky., and 723 Chestnut St., St. Louis, Mo.

GABRIEL COMEN

Editor and Publisher

BEN GALLOP

Managing Editor

HERMAN BURWITZ

City Editor

Friday, July 14, 1950

Calendar

Tisha B'av	July 23
Rosh Hashonah	Sept. 12
Yom Kippur	Sept. 21
Succos	Sept. 26
Shemini Atzereth	Oct. 3
Simchat Torah	Oct. 4
Chanukah	Dec. 4
Purim	March 22
Passover	April 21

First Things First in the Synagogue

THE decision of the Conservative Rabbinical Assembly of America to launch a nationwide campaign to promote acceptance of a minimum code of religious observance may have more import than any religious decision in recent years.

In the ranks of Reform, a similar decision has been delayed for fear that the code will be ineffectual. Others in the Reform movement are afraid that a minimum code may lead to a freezing of experimentation and change.

At present the concentration of attention of the synagogue—from an activity standpoint—is on the Sisterhood and Brotherhood, and in some cases on lecture series and in less cases on an adult school of Jewish studies. The school of Jewish studies is now certainly closely related to religiosity, but as these schools are constituted, the important course is the course on contemporary Jewish problems.

If the Conservative rabbis attempt to implement their decision to induce the members to observe the Sabbath, this is going right to the heart of the problem instead of attacking it on a peripheral basis, as at present. The Sister-

hood is certainly all to the good, but too often the Sisterhood's principle activity—other than fund-raising for the synagogue—is entertainment with some instruction thrown in.

This editorial is not to be interpreted as an attack on the present arrangement within the synagogue.

We merely want to point out that the rabbi will now begin to organize a group of women in his synagogue who will serve as guides for the remainder of the women in adherence to a minimum code of Sabbath observance. The rabbi will be doing the one thing that is of most importance—bringing his women members back to Judaism, not merely getting them into the synagogue vestry rooms on a weekday.

Whether this can actually be done is something else again, although The POST is firmly convinced that it can be done. And if it is done, the impact on the whole Jewish community will be tremendous. This is placing first things first. It may be greeted with so much support that even the most discouraged rabbi will be thrilled.

Our Cantors Maligned

THE POST rises in defense of our cantors.

A "canned editorial" which appeared in a number of Anglo-Jewish weeklies last week declared that "Many are the congregations spending heavy money for chazanim when the funds could well go for Jewish education or for a more competent spiritual leader."

Were it only that the system of canned editorials is corrupt, this editorial wouldn't be written. But low as are the ethics of the papers which print such editorials, they have never sunk to depths such as this when they attack cantors without distinguishing between those who are consecrated and are real servants not alone of their congregations but of their communities as well; and those cantors who are guilty of malpractices.

The abuses in the cantorate are confined mostly to the large cities, and The POST has not hesitated to criticize them, especially in connection with services on the High Holy Days at resorts. Outside of the Eastern seaboard and a few other large communities, the wild charges in the canned editorial are nothing

more than slander against our best Jews. No one is loved better in San Francisco than Cantor Reuben Rinder; and Cantor Myro Glass in Indianapolis is the hardest community worker in the city.

The truth is that except for a few special cases, the cantor is usually the most underpaid man in the organization and—on top of that—the most overworked. Often he has duties in connection with the Hebrew School, and is imposed on in many other ways.

In many instances the cantor is the most beloved man on the synagogue staff. He's a workhorse, a glutton for punishment, and yet some people in the community look down on him as a menial, on a par with the lowly shamos.

The POST hopes that every cantor maligned by this canned editorial makes it a point to visit the office of his local Anglo-Jewish weekly every Saturday on his way to services, and not leave or desist from singing in his most powerful voice until the so-called editor of the paper goes along with him to services.

Unifying Our Civic Defense Agencies

THE POST has long been urging a unification of the national Jewish agencies fighting against anti-Semitism.

But in view of the ignominious defeat suffered by the Big Four—the American Jewish Committee, the American Jewish Congress, the Anti-Defamation League of B'nai B'rith, and the Jewish Labor Committee—at the hands of the

Chicago TRIBUNE, The POST is willing to concede possible error.

If any of the agencies singly had concluded an agreement with the Chicago paper like the one the Big Four accepted, then the other three groups would never have stopped clamoring for the dissolution of that agency, on grounds of appeasement and worse.

of Mr. Browdy, an endorsement Silver had not been informed about the carryover, or if he had been, he was leader enough to ridicule the "cosmic" aims, even though it meant opposing the new president's program before the new president took office. Rabbi Silver indicated no objections to the two goals; he contended, however that they would only confuse the real work before the ZOA—political activity, chutzpah and private investments for Israel.

Mr. Browdy suffered his second defeat when his Youth Commission tried to take over chutzpah work and was repudiated. This licking was not so much Mr. Browdy's as it was a blow at Dr. Morton Robbins and Martin Adolph. Robbins is chairman of the Zionist Youth Commission. Here too the defeat was engineered by Dr. Silver, who appeared personally before the convention committee on the youth commission, and came out for a separate General Zionist Chutzpah commission, which the convention finally approved, over the opposition of the two Browdy men.

The convention did approve a "charter" plan for the World Zionist Organization which would give the WZO exclusive areas of work in Israel. In so doing, the convention repudiated the present arrangement set up only a few months ago at the Zionist Actions Committee meeting in Israel. Under that arrangement, Is-

rael and the WZO are to be working together on immigration, integration of newcomers into Israel and other areas of common interest. But a victory here was inevitable and although important for the ZOA, it was of concern to the delegates only because Silver and Neumann told them so.

Still, unless the issue had been brought to the convention, the delegates would have been better off taking a four-day rest in bed. The battle of the giants gave the delegates more Zionist education than was possible in any other way.

In that connection, The POST wants to congratulate the convention planners, which very possibly could have been the administration and even Mr. Browdy himself, Goldmann told his hearers that this was his first address at a ZOA convention; POST readers will recall that Silver and Neumann kept Goldmann from Atlantic City at which "partition" was the principal issue.

So here we are. The most powerful Zionist body in the U.S. is facing a rough year. I hope this analysis is too pessimistic and I hope Mr. Browdy gets so angry when he reads it that he will clean house and persuade men like Silver, Neumann, Goldstein, May, Rudolph Sonneborn, Rabbi Irving Miller and others of that caliber to take an active role in guiding the organization. That is the only hope.

Portion of the Week

MATOSS MASSEY

PARSHAT "Matoss Massey" (Numbers XXX, 2-XXXVI; Haphtarah Jeremiah II, 4-28; I, 1-2). This is a complex double portion, dealing with the solemnity and binding character of religious vows and under what circumstances vows of women can be annulled by the father or husband, it also recounts the reason for the war against the Midianites as an answer to the idolry of Baal Peor. We hear of the desire of two and one half of the tribes to settle East of the Jordan. The second part "Massey" supplies us with the stages of the journey from Egypt to the plains of Moab, recounts the commands and boundaries of the settlement of Canaan. Forty-eight cities with acres of land are set aside for the Levites and six cities of refuge, three on each side of the Jordan are to be set aside as places of asylum for accidental homicide. Intricate laws concerning murder are

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

URGES FULL-SCALE BID TO CONVERT NON-JEWS, STARTING RIGHT NOW

Editor, National Jewish Post:

The resolution concerning Jewish missions adopted by the Central Conference of American Rabbis, as reported in your issue of June 16, sounds rather timid and uninspiring. It is lacking in determination, zeal and enthusiasm, some of the indispensable prerequisites for crusaders.

The idea that Jews engage in missionary work is not new. It has been suggested many times before. Of recent years, I remember that Rabbi George Zepin, the retired secretary of the Union of American Hebrew Congregations, has at various occasions urged upon American Reform Jews to finance such a holy mission. About ten years ago, Dr. Oscar Goldberg of Philadelphia, a refugee German Jewish scholar, offered an ambitious, but promising plan, to finance a Jewish missionary expedition to China. Neither Rabbi Zepin nor Dr. Goldberg received as much as a fair hearing, probably due to the fact that the total intellectual and financial resources of American Jewry were absorbed in rescue and relief campaigns for the past 35 years. Now, however that the national redemption of Israel is an accomplished fact, and the European rescue work is approaching something like a solution, the time has arrived to do something about the realization of the higher and ultimate destiny of the Jewish people. This is a sacred obligation resting upon all Jews, not merely upon Reform Jews. That destiny all Jews agree and pray for, is the realization of the Jewish ideal, namely the advancement of such a political and social order, called in our prayers "Malkut Shaddai" or "Malkut Shamayim." Thrice daily Jews pray for the day "to perfect this world under the reign of God." We know what that order is to be. Our Prophets and sages have described it in flaming words, a society governed by the attributes of God, justice, mercy, truth, eternal peace and the brotherhood of man.

No time was more propitious for Jewish missionary work than the present. In the West, the adherents of Christianity, are farther removed from the Jewish ideal than ever before, despite the reckless abuse of the phrase "Judeo-Christian traditions." The Christian Churches did not prevent war nor the manufacture

and the application of atom weapons. The high sounding resolutions adopted at the last world convocation of all Protestant Churches at Amsterdam, have long evaporated.

In the East, one third of the human race, is just emerging from semi political slavery and spiritual stupor. They are ripe and ready to accept a rational and universal religion as Judaism. At a world congress of religions held in Tokio early this century a prominent Japanese Philosopher suggested that the Japanese people adopt Judaism as their national religion. Had the Japs followed his advice, there might not have been an Hiroshima and Nagasaki.

In order to successfully engage in missionary work, it requires only a few God intoxicated men and plenty of money. If only part of the large sums spent annually by American Jews to combat antisemitism, was used for Jewish missionary efforts on a world wide scale, we surely would hasten the day of Gods Kingdom.

The very process of engaging in such missionary work, should prove a far more effective method of eradicating antisemitism, than all the combined abortive efforts of the past. It would raise the prestige of the Jewish people the world over, give meaning and content to our existence as Jews, and a raison d'etre for our survival.

RABBI ARTHUR MEYEROWITZ
Scarsdale, N. Y.

IT MAY BE TOO LATE TO CURE OUR REAL JEWISH MALADY, SAYS SHE

Editor, National Jewish Post:

One indulges in a bit of retrospection, as we Jews are sometimes prone to do, and the thought arises within us as to what actually is our Jewish problem or malady.

How many of our people carry their Jewish origin with that awe inspiring heartfelt pride, or rather as a necessary yoke (admitted or subconscious) brought about by their unfortunate accident of birth?

Is our wealth of Jewish literature, both religious and secular, familiar in some minute degree to most of our contemporaries, or is the "best seller list" the Bible of most present day "literate."

Why must one be called a fanatic of that individual is fortunate enough to revel in the delights of our Sabbath and Festivals? Indeed, how measureably our psychiatrists' burdens would be lightened if more of their patients possessed that safety valve of religious faith! This is not said to minimize the importance of psychiatry to medicine, but rather a statement established by psychiatric research.

Why are great social reforms and social truths "great" to so many only when they are presented as Modern Magna Chartas, when with very few exceptions they are steeped in Hebrew Law and tradition? What are the reasons behind this Jewish alacrity to belittle ourselves.

The sad conclusion one must reach to explain this Jewish cancer whose tentacles are slowly constricting the beauty and dignity of our Hebrew history and culture from so great a proportion of our youth, is their practically complete lack of Jewish education and knowledge of the basic principles of Judaism!

Awake! Awake! It is later than you think!

MRS. J. YUDOFISKY
Louisville

Israel's fish industry is to be expanded with the help of a Government grant of \$500,000 for the current fiscal year.

This Man Liked Benny Interview

Editor, National Jewish Post:

I cannot entirely disagree with Mrs. Kirschenbaum's feeling that Jewish public figures are entitled to a certain amount of freedom from well-meaning journalistic harassment about their religious or charitable activities. However, I found Ben Gallob's interview with Jack Benny quite enjoyable, and well within the limits of good taste and healthy journalistic prerogative.

It may also interest Ben to learn that on the sole basis of his article, Mr. Benny's religious affiliations have a good chance of becoming the subject of a proud announcement by one of the more enterprising local temples soon.

S. WINCEMBERG
Los Angeles

Israeli Hold Two British Planes

TEL AVIV—Two British planes and their pilots were taken into custody this week by Israeli authorities.

The planes were flying Bagdad Jews into Israel under a private chartered and arrived in Tel Aviv without permission.

The passengers were former nationals of Iraq who had fled to Iran and were able to charter their own plane in Teheran.

The British Embassy had asked Israel for landing rights for one of the two planes the 100 Bagdad Jews had chartered but not for a second one containing their belongings.

Cherut Rejects Bid From British MPs

JERUSALEM—The Cherut party, political successor to the terrorist Irgin Zvai Leumi, refused an invitation from the British House of Commons and was not represented on a delegation of Israeli members of Parliament who will visit Great Britain this week.

THIS REFORM RABBI WANTS CONVERSION TO START FIRST WITH U.S. JEWS

Editor, National Jewish Post:

I was mortified, indeed to read in your most interesting paper, on the front page of the June 16th edition and in bold type: "Reform Rabbis Favor Bid to Seek Converts Among U.S. Non-Jews", and in the body of the article it states, "a committee to 'study practical means of extending the influence of Judaism to Jews and others,' that the term 'and others' has been left deliberately vague but that it was the consensus of the delegates that the time had come to seek converts to Judaism from among non-Jews."

If the above resolution be correctly reported then I would ask: Have the members of the CCAR gone Meshugah altogether? Have they nothing else to worry about but to spend their money and energy on converting non-Jews to Judaism? Have the Jewish people shown such a large percentage of faithful adherents to Judaism and its precepts that we can afford to go out and induce "others" to follow our example? We vigorously resent, and rightly too, the efforts of missionary societies who spend millions of dollars annually on trying to catch a few Jewish souls. If a man is not a good Jew the chances are that he will make a very poor Goy, and ipso facto, if a non-Jew does not follow the precepts of his own faith he will make very poor material for Judaism. It was the late Doctor Joseph Krauskopf of Philadelphia, a noted Reform Rabbi and pulpiteer, who once delivered a scathing lecture called, "Convert Your Own, Let Jews Alone", in which he castigated those misguided missionaries who were active among the Jews. I say by all means go out and try to convert the millions of Jews who seldom, if ever, enter a place of worship, unless it be say Kaddish or to see a son or a daughter Barmitzva or Confirmed, and there are hundreds of thousands who do not even do that. We have plenty of work, don't you think, to take the beam out of our own eye before we attempt

to take the mote out of the eye of the "other" fellow?

Does not the history of Judaism discourage us from practicing proselytism among the Goyim? Do not the sages believe: "The righteous people of all nations have a share in the world to come." One does not have to practice the precepts of Judaism to earn a share in the future life as some "other" people believe about their faith. Was not the late Palliere, the French Catholic who became a Rabbi, strongly advised by French Rabbis to practice the seven Noahism Laws instead of joining the Jewish faith? Even when a non-Jew comes to us of his own volition and wants to enter the Jewish faith we are advised to warn him of the difficulties and dangers of being a Jew.

Please don't think that I am an orthodox Rabbi. On the contrary, I am a graduate of the Jewish Institute of Religion, a humble disciple of the late Doctor Stephen S. Wise, who, I am sure would not look with favor on doing missionary work among the "others". God knows that we have plenty of missionary work to do among the millions of unaffiliated, unsynagogued and un-Jewish Jews. Let us spend our money, time and energy in repairing our own fences. I hope that the members of the CCAR of which organization I am a member, but unfortunately could not attend the Conference, will come to their senses and abandon the proposed program of proselytism among those "others" who are not of our persuasion.

RABBI J. H. PAYMER
Brooklyn

PERSONALS

American born gentleman, five foot, 10 inches tall, 35, prize-winning student at college, professionally educated and state board licensed, proven business ability, intelligent, nice appearance, likeable personality, mentally alert, from financially firm Orthodox family, Yiddish speaking, religiously inclined, would like to correspond with Jewish young lady with equivalent qualifications and similar characteristics in common. Write A. B., National Jewish Post, Box 163, Indianapolis, 6, Ind.

Israel Issues Call For Engineers

NEW YORK—Sanitary and public engineers are being sought by Israel's Ministry of Health, according to an announcement made this week.

The Ministry is inviting applications from experts in this field who would be willing to settle in Israel. Interested applicants may submit their curriculum vitae to the Israel Consulate General in New York, stating their age, marital status, knowledge of Hebrew and other languages, training, qualifications and past experience.

Positions Wanted - Open

IF YOUR ORGANIZATION HAS AN OPENING TO BE FILLED, OR IF YOU ARE SEEKING A CHANGE, YOUR NOTICE HERE WILL BE READ BY ALMOST EVERY JEWISH LEADER AND RABBI IN THE U. S. WRITE TO BOX 1633, INDIANAPOLIS FOR RATES!

Modern Rabbi-Chazan

Fine sermonizer, English, Yiddish, Hebrew, cultured modern cantor. Also kore, schochet-Bodeck, Mohel. Vast experience. Conservative pulpit. Fine appearance, later forties. wishes change positions. Write Dept. OJS, National Jewish Post, Box 1633, Indianapolis.

Conservative Cantor

Young, thoroughly trained in music and chazanuth, desires change present pulpit. Can train, direct choir, adult music groups, childrens extra-curricular activities; can prepare Bar Mitzvahs, assist general synagogue activities. Excellent references. Write Dept. MA, National Jewish Post, Indianapolis.

Cantor Bal Koray

Seeks position for High Holy Days in Orthodox or Conservative Congregation in Middle West. Many years experience, best of references. Reasonable. Write Dept. MSP, National Jewish Post, Box 1633, Indianapolis.

Rabbi-Teacher Seeks Pulpit

Ordained rabbi in his 30's, married, scholarly, academic and Hebrew background, teachers degree, cantorial voice, organizer, speaker, experienced all communal activities, wishes to change pulpit for progressive community. Best recommendations. Write Dept. RDF, National Jewish Post, Box 1633, Indianapolis.

Positions

The National Jewish Post is must reading for virtually all U. S. Jewish communal executives. Your advertisement in this space will bring your message to exactly the people you want to reach. Write Box 1633 for the low rates.

News, Not Puffery In
The National Jewish Post

HIGHLY RECOMMENDED REFORM RABBI

Mature man, recognized community organizer, Sunday school superintendent and teacher, Hebrew instructor, pulpit orator, very successful in interfaith, civic, community work; theological and secular academic education, experience and personality to be spiritual leader of a progressive, liberal and modern congregation; seeks pulpit change. Write Dept. RPP, National Jewish Post, Box 1633, Indianapolis.

OUTSTANDING RABBI SEEKS MODERN CONGREGATION

Modern rabbi, young married, 8 years experience, Ph.D., dynamic speaker, lecturer, Sunday and Hebrew School teacher, expert in youth movements, adult education, successful organizer, mixer, seeks pulpit in Progressive Congregation. Excellent references from present position, civic and religious leaders. Write full details to Dept. GCC, National Jewish Post, Box 1633, Indianapolis.

The World Of Books

SHAW'S 'REPORT ON ISRAEL'
SUPERFICIAL, GLIB, FLIPPANT

By WARD MOORE

PUBLISHERS of books are artists, not businessmen, a fact which is clearly shown year by year. In spite of this, it is always a source of astonishment to me that those engaged in what is presumably a commercial venture should be so indifferent to making money. It is, for instance, reasonably well established that Jews buy more books proportionately than any other group in the United States. This simple statistic has been absorbed by a small number of gentle publishers who hasten to cooperate closely with the Anglo-Jewish press in publicizing their output. On the other hand, three prominent firms which are owned by Jews demonstrate their emancipation from the ghetto by rarely and tardily sending review copies to Jewish periodicals, while automatically deluging them with press releases about their forthcoming masterpieces. I submit, is literary art at its worst, worthy of a calendar, a tempt is meant to put the Jewish



reviewer on his mettle, so that he will bend over backward to do justice to the output of these three houses.

LEAVING such irritable reflections behind me, I come to "Report on Israel" by Irwin Shaw and Robert Capa (New York, Simon and Schuster, 144 pages, \$3), published a couple of months back, as superficial and glib a once over as you could find between hard covers. The flippancy seems to be primarily the responsibility of Mr. Shaw, but Mr. Capa cannot be absolved entirely, first, because partnerships are not entered into accidentally, and second, because Mr. Capa's finest and most serious photographs are juxtaposed to sentimental trinkets in the most effusive Hollywood style.

A superb shot of Chassidim, for instance, is included in the section "Jerusalem," which is prefaced by a picture of some ruins in the new city taken through the skeleton of a shop with the legend "FIXED PRICE" above the gaping window. This, I submit, is literary art at its worst, worthy of a calendar, a tempt is meant to put the Jewish

Post" or "Soviet Russia Today."

Though Mr. Capa stands thus self-convicted, the subjects inevitably relieve his work from a portion of the sentimentality with which he has tried to invest them in a futile attempt to compete with the mawkishness of Mr. Shaw's captions. The faces of Israel in the end become the face of Israel, and if it is the accomplishment of Mr. Capa to bring the face of Israel closer to the Jews in Galus, that must outweigh his eccentricities.

MR. SHAW can plead no such extenuation. "The beard," he says, quite gratuitously, captioning the picture of a worker in the Weizmann Institute, "is optional." The wearer of the beard also has a yarmulke; doubtless, in Mr. Shaw's opinion, this is optional also.

Much as I hate to labor the point of Mr. Shaw's superficiality (which in the end suggests nothing so much as "Wish you were here. Having a wonderful time. Back next week") I can't help quoting two consecutive sentences of his which seem to contain more factual, ideological, political, theological and definitive errors than are par for any course: "The new state is having more trouble with its own synagogue than with either the Christian or the Mohammedan faith. Because of the peculiarities of parliamentary government, the ruling liberal Mapai party, to gain a majority, was forced to league itself with the Mizrahi, the Right Wing Orthodox party." Thth. And also (sic!).

"I SAW the Battle of Jerusalem," by Harry Levin (New York, Schocken, 288 pages, \$3) lacks the slickness and practised accommodation of "Report on Israel," substituting instead a candor and immediacy which involve the reader as a spectator rather than critic. A diary, running from the 25th of March to the 18th of July 1948 (for some reason which escapes me, Mr. Levin uses the gentile calendar) it covers not only the siege of the city but the transition from mandate to statehood. Mr. Levin, a reporter, radio broadcaster and now Israeli Consul General to the Commonwealth of Australia, acted in none of these "inside" capacities during the siege. It is his slightly bewildered and doubtful "outside" reactions which make his report valuable.

"31 March: Bread rationing has begun: 200 grams per day per person—that is, about four normal slices. With so little else, how long can we continue on that? No new supplies since our convoy last Thursday, six days, and Haganah reports speak of heavy massing of Arabs around Bab-el-Wad. If Mandatory Government knows about the new Arab bands, it is too well-bred to betray its knowledge."

"7 April: Hardly a day goes by that I do not hear of the death of someone I know. On Sunday I heard that Aliza S. was killed on patrol duty. When they brought her father the news, he said, 'I shall not complain, for so it must have been decreed. Our daughter was given to us for 19 years less one week.'"

"10 April: Horrified to see families, with children, taking their Sabbath morning stroll in Rehavia (can't go further southward) while snipers' bullets were crackling out only a few hundred yards away. Even the little children now run around calmly collecting the cartridge cases. But underneath, people's nerves are getting on edge."

"20 April: The Jewish Agency today charges the British Army with handing over large quantities of its military stores, arms and equipment to the Arab Le-

New York

NATIONALIZATION IN ISRAEL
FAVORED BY 'THE CAPITALISTS'

By M. Z. FRANK

ONE of the best-liked and most respected members of the Knesset is Dr. Fritz Bernstein, intellectual leader of the General Zionist party in that body. From May 1948, to March 1949, Dr. Bernstein was Minister of Trade and Industry in the Provisional Government of Israel. When a new Government was formed in March, 1949, following the general elections on Jan. 25, the General Zionists did not enter the cabinet. They have acted ever since as the party in opposition. Dr. Bernstein has been, in the Knesset, the chief critic of the Government's economic policy. When Dr. Bernstein rises to speak in the Knesset, armed with economic charts, statistical figures and quiet, kindly humor, everyone listens and members of the Government party, Mapai, admit there is something worth listening to.

Privately many Mapai people admit that there is a great deal in what Bernstein says. But they claim that if Bernstein's remedies were carried into practice, they would spell ruin to the very same middle class whom Bernstein represents. Some Mapai members also add that Bernstein is a better theoretician than executive.

Be it as it may, Dr. Fritz Bernstein is the chief and most intelligent spokesman for the anti-Socialist opposition in the Israel Parliament.

LET IT BE CLEARLY understood that in Israel the terms "socialism" and "private initiative" must be understood in a relative sense. The Socialists—even the extreme Leftists of Mapam—know that for a long time to come there will be a capitalist or private initiative economy in Israel and that it will have to grow and expand to enable Israel to absorb a large immigration. The anti-Socialists, on the other hand, realize that the Socialist economy of Israel, based on voluntary associations—such as the cooperatives and the kibbutzim—are there to stay for a long time to come. Also they know that organized labor in Israel is strong and means to stay strong. Some anti-Socialists and non-Socialists think it is a good thing for Israel to have cooperatives, kibbutzim and a strongly organized labor organization. Other think it is a bad thing, but they know they can't do anything about it.

No one has accused Dr. Bernstein of harboring secret desires for destroying labor and the fruits of its achievements. But some of Dr. Bernstein's colleagues have a reputation of being anti-labor. Dr. Bernstein thinks that reputation is unjustified.

The difference between Mapai and the General Zionists hinges mainly on the question of how far the state should use its power to encourage the collective sector of the Israel economy and how far it should go in encouraging private enterprise. The opposition claims that the Government has shown too much favoritism to the collective sector and has been too grudging in its concessions to private initiative.

In London, Mr. Attlee tells the House of Commons that he does not think the arms Britain is supplying to the Arab states are likely to be 'improperly used by Palestine.'

"25 April: (is too long to quote here. It relates the cynical support of the Arabs by the British).

"13 May: One day to go.

Kfar Etzion has fallen. In these circumstances it was doomed. Of its 164 men and women, at least 62 are dead, 42 seriously wounded. . . . Late last night a wireless message from Massouth. 'We broke through the Arab lines and rescued Kfar Etzion's survivors. . . . Jaffa has fallen. . . . The Jerusalem truce is crumbling. . . . We joined the B's, sat talking by candlelight about the 15th, our chances against the Arab armies, how the British will leave, what kind of State ours will be. . . . Whatever else we evolve, it will, at least be our own. Being ourselves, instead of explaining ourselves. . . . meanwhile, here am I, a particle in this miraculous process, living it, watching it, the spanning of 2,000 years before my eyes!

"14 May: Morning: It is dawn of Friday. Today the British leave Palestine. . . . so ends the adventure that started bravely 30 years ago. They came humbly then, Allenby on foot, but proudly, too. . . . They shuffle out now in darkness and chaos, almost unnoticed. . . .

Night: Exhausted, physically and mentally. . . . The tension of weeks burst today. . . . At 4 o'clock in the Museum Hall in Tel Aviv, Ben-Gurion proclaimed the establishment of the independent State of Israel. . . . Rabbi Fishman, his voice choked with tears, pronounced Shehechyanu. . . . "Blessed be He Who has kept us alive and preserved us to joy this season."

ALL AGREE Israel cannot afford to have an absolutely free economy and that state controls are necessary. But the opposition claims that the controls at present are too tight and that a bit of judicious loosening would do the country a lot of good.

The opposition claims that the Government apparatus is inflated, inefficient and too partisan; officials of the Government have been recruited on a partisan basis and too many people get jobs because they knew the right people or because they have been useful to the party. The leaders of the Government are willing to introduce civil service examinations for the future and to abolish abuses for the future. The opposition demands an overhauling of the present apparatus.

Now, believe it or not, the capitalist opposition demands nationalization, while the Socialists are opposed. A thing like that could happen only in Israel.

The Histadrut (Labor Federation) has its own socialized medicine or Sick Fund (Kupat Holim), its own Labor Exchange. The opposition would rather see them run by the Government than run by the Labor Federation.

WHEN I HEARD Dr. Bernstein was around I went in to pay my respects. The conversation developed into an interview and I took notes. Dr. Bernstein, still accustomed to European habits (he was born in Germany and lived in Holland before settling in Israel) asked that I submit the copy before publication. Since I am writing these lines in Old Orchard Beach, Maine, while Dr. Bernstein is in Chicago at the Zionist Organization convention, and I expect to sail in August, this is physically impossible.

So consider this column just a column about Fritz Bernstein. This is not an interview.

Vital Jewish Information

Do you know the fascinating story of "Operation Magic Carpet?"

It is told in "The End of Galut Yemen"—the absorbing tale of the most ancient and picturesque Jewish community, which has now been transplanted to Israel. This is the latest in the series of Jewish Affairs pamphlets, which give the basic facts on a wide range of subjects that are of interest to every American Jew.

Here is a list of the previously published pamphlets that are still available. Each is 24 - 32 pages, profusely illustrated. Check those you want.

- ☐ **BALANCE SHEET OF EXTERMINATION—I**
by Jacob Lestchinsky
- ☐ **THE STORY OF YIDDISH**
by Menachem Boraischa
- ☐ **BALANCE SHEET OF EXTERMINATION—II**
by Jacob Lestchinsky
- ☐ **AMERICAN GHETTOS**
by Elmer Gertz
- ☐ **ORGANIZING AMERICAN JEWRY**
by Bernard G. Richards
- ☐ **RELIGION AND THE PUBLIC SCHOOLS**
by Leo Pfeffer
- ☐ **ACTION FOR UNITY**
by Goodwin Watson
- ☐ **POPULATION TRENDS AMONG AMERICAN JEWS**
by Nath m Goldberg
- ☐ **THE STORY OF THE JEWISH "DP"**
by Gerhard Jacoby
- ☐ **HOW ISRAEL WILL BE GOVERNED**
by Will Maslow
- ☐ **JEWS IN LATIN AMERICA**
by Jacob Fried
- ☐ **THE STORY OF HEBREW**
by Meyer Waxman
- ☐ **THE END OF GALUT YEMEN**
by Joseph Schechtman

Single Copies — 15c

Subscription (20 issues) — \$3.00

"The best buy in pamphlets is the series JEWISH AFFAIRS published by the OJI of the American Jewish Congress."
—Jewish Day

Please send me the Jewish Affairs pamphlets I have checked above. ☐ Remittance enclosed.

Please enter my subscription to the Jewish Affairs pamphlet series. ☐ Remittance enclosed. ☐ Bill me.

Name _____

Address _____

Clip this ad and mail to
Office of Jewish Information
American Jewish Congress
1834 Broadway, New York 23, N. Y.

The Sports Whirl

NJP Readers Pick Hank Greenberg as Top Jewish Athlete

By HAROLD U. RIBALOW

A few months ago, this column invited readers to select the outstanding Jewish athletes of the past 50 years. We did not expect, nor did we get, as wide a response as the Associated Press got from its articulate sports writers. But in a minor sort of way, Jewish readers of this space did take a large enough interest in the naming of the stars to offer us a rather controversial list and a sounding board for a few comments about the men chosen as the top Jewish athletes of our time.

The headlines were named in this order, according to votes received: Hank Greenberg, the baseball star and now general manager of the Cleveland Indians; Benny Leonard, the late lightweight boxing champion; Sid Luckman, the Columbia University and Chicago Bear football quarterback; Barney Ross, who held the lightweight and welterweight titles simultaneously; Sid Gordon, the current baseball star, now playing with the Boston Braves. Others who were mentioned include Sid Tanenbaum, the basketball player, Harry Boykoff and Max Zaslofsky, other hoop stars; Max Baer, the fighter (who, in our first column was pointed out as not, repeat not, being a Jew), Al Rosen (it doesn't take long to make a reputation—or lose one), the baseball player, Marshall Goldberg, the football player. In their letters, some readers casually wrote of other Jewish athletes, but the above-named got most of the votes.

WHAT DOES IT ALL MEAN? Well, it appears that baseball has a greater hold on the imagination of the sports fan than any other sport. Greenberg was one of the top sluggers in the game, but he certainly is not the finest player who ever lived,

let alone the best first baseman or outfielder (the positions Hank played). Greenberg was one of the best home run hitters in the game (58 in one season, two shy of Babe Ruth's mark, and a number exceeded only by the Babe and equalled only by Jimmie Foxx). It is significant that Greenberg was named ahead of Johnny Kling—not because Kling rated higher than him as a player (Johnny was one of the three top catchers in the game's annals) but because Greenberg was known to be a Jew and, like Benny Leonard, his success made Jews throughout America feel better; just as Jackie Robinson aided the Negroes in this land. Greenberg's very name made him a marked man (and he faced his detractors, too) and his success was sociologically important. That he has had little to do with organized Jewish life is less important, in the final analysis, than that he has never hidden his Jewishness, as some athletes (and Hollywoodites) have and may, as he develops as a baseball magnate, become of greater stature in the Jewish community.

Benny Leonard, whose reputation as a boxer is still a glowing one, in spite of the passage of the years (he was a star in the 1920's and still managed to be remembered vividly, as personality and as fighter by our correspondents), managed to connect himself with Jewish causes in his later years. It didn't hurt him; it helped, as a matter of fact. Sid Luckman, probably the best Jewish football player, is still active, although at the end of his string. He lasted a very long time, as both college and professional star. He also manages to be connected with the Jewish community (recently there was a story about him in the POST to the effect that he came across little anti-Semitism and that he is actively communally) but unlike Barney Ross, he hasn't tied up with Jewish groups like Zionist organizations, etc. Barney happened to lend his name to the Zionist groups out of the main swim, but there are many

who suspect this happened because the ZOA and other large Zionist bodies didn't have the public relations sense to use his name and willingness to work for Jewish causes.

SID GORDON IS IN THE enviable position of being the outstanding Jewish diamond star in the game today, although Al Rosen is breathing hard on his trail. Sid, like other Jewish sports celebrities, speaks before father-and-son synagogue affairs, B'nai B'rith dinners, etc. He is by no means a diamond giant, but he is a fine player and a man who sends his kids to Hebrew school, a yeshiva, no less. This is a far cry from the Sammy Bohne type of ball player, whose real name was Cohen.

That the Jewish athletes of today attach themselves to their people to a greater extent than in the past is heartening and it is equally heartening that the Jewish community has developed to the degree that it doesn't go all out for a player simply because his name is a Jewish one. When Sid Gordon was traded away from New York there was little comment about it, except to say that the Giants lost a strong hitter. Years ago, in the late twenties, when the Giants signed up Andy Cohen, the Jewish attitude was that a Messiah had reached New York. To that extent, the Jews of America have matured.

ON THE OTHER HAND, it is not intelligent to castigate American Jewry because the Jews like and admire Jewish athletes—as some Jewish intellectuals do. Sports are part of American life; so are the Jews. That the Jews excel in some games, with headline stars, at that, is nothing to be ashamed of. Would these same intellectuals be happier, or would the Jewish community be better off, if there were no Greenbergs hitting baseballs out of lots and Benny Leonards fighting in the ring? The answer seems obvious.

Digest of Yiddish Press

SUDDEN OUTBURST OF ORTHODOXY DEVELOPS AMONG ISRAELI WOMEN

By RABBI SAMUEL SILVER

SINGLE girls, as well as men, must do military service in Israel. Under Mizrahi pressure, Orthodox girls were made exempt. So hundreds of girls lined up each day before War Department offices, signing oaths that they are Orthodox to escape military service.

But the Israel Government is not napping. To catch "female goldbrickers," Government inspectors periodically spotcheck the busses on Saturdays and question girl passengers. I. B. Gal, the FORWARD'S Israeli correspondent, went along with the inspectors one Saturday and watched 5,000 girls being questioned.

He saw many "piquant" scenes. One girl refused to tell her age until she was threatened with arrest. Then she admitted to being 21 but said she was the mother of three. Another one embarrassed the inspector by saying that she was almost a mother—she had only seven months to go. Another, who said she was married, was asked why she wore no wedding ring and indignantly retorted that she didn't believe in "rings, chuppas and the rest of the customs being imposed by the rabbi-dominated Government."

In all, the inspectors arrested 65 girls on charges of falsely claiming to be "frum." Hundreds of others could show no papers and were ordered to bring them to police stations the following day. Gal checked and learned that only half of them had bothered to do so.

Let's End Hagglng Over Victims' Property

"A bill in which every Jew should be very much interested," is the title of an editorial plea in the FORWARD.

It concerns the fate of millions

of dollars by deceased German Jews. Ordinarily unclaimed bank funds go to the Government. But everyone concedes that the case of Hitler's victims is an exception.

The bill, providing that the monies should be allocated to Jewish relief organizations, passed the Senate two years ago, and now lodges in the House Interstate Foreign Commerce Committee. The FORWARD points out that its passage would establish a precedent which would help salvage even larger amounts now deposited in Swiss banks. Over in Switzerland, the dead men's money is being tugged this way and that by the Swiss Government, the Polish Government and other nations which covet the lucre.

Once and for all, this "scandalous" maneuvering should cease, the FORWARD complains and the funds should go to the Joint Distribution Committee or to Israel.

Why Egypt Voted Against Sanctions for N. Korea

The DAY is quick to point out that Egypt's reluctance to endorse the United Nations call for sanctions and arms against North Korea is because of its fear that a precedent is being established for quick action against aggressors.

Israel's security against the Damoclean sword held by its Arab foes is enhanced by the decisive measures being taken in Korea.

Jewish Netter Wins N.Y. Crown

NEW YORK—Richard Savitt of Orange, N. J. battled his way out of a jam here this week to defeat Donald McNeill of Bellrose for the New York state tennis championship.

Savitt had to fight furiously against McNeill, whom he defeated a week ago in the Eastern championship final.

Later McNeill teamed with Straight Clark of Pasadena to beat Savitt and Sidney Schwartz of Brooklyn in the doubles.

Savitt went to the finals by defeating Schwartz in the third round of the tourney. McNeill came to the finals by defeating Seymour Greenberg of Chicago.

Maccabian Entry Retains U. S. Title

PACKANAK LAKE, N. J.—Aaron Kurtzman, one of the U. S. Jewish athletes named among American entries for the third Israel Maccabiah, successfully defended his title in the 200-meter breast-stroke senior men's division at the Packanak Lake Swimming club tourney last week.

Kurtzman swam the distance in 3:01 to retain his title.

Toledo Man Heads B'nai B'rith Bowlers

TOLEDO—Maurice J. Marenberg of Toledo has been elected president of the National B'nai B'rith Bowling Association for 1950. He founded the first B'nai B'rith Bowling League here in 1921 and organized the national association in 1939.

Rumanian Reds Point Role of Synagogue

BUCHAREST (WNS)—It is the function of Jewish religious institutions in Rumania to "guide the Jewish population on the road to productive labor, socialism and peace," synagogue leaders were recently told at a conference here on religious affairs.

The functions of the synagogue were outlined in an address delivered at the conference by H. Serban Leibovici, general secretary of the Jewish Communities of Rumania.

Israel Officers Visit RAF Exhibition

TEL AVIV—Three officers of the Israel Air Force will attend the Royal Air Force exhibition being held in Farnborough, England, this week. The Governments of Israel and Belgium are about to sign an air agreement granting landing rights to El Al planes in Brussels and Sabena planes in Lydda.

Israel's largest bank, the Anglo-Palestine Bank, founded and registered in London in 1902, will transfer its "registered office" to Israel.

Parliament OKs Israel Korea Stand

TEL AVIV—(WNS)—Israel's position on the Korean conflict and the policy pursued by the and the policy pursued by the received parliamentary approval when Knesset upheld the Cabinet's decision supporting the U.N. resolution on aid to Korea.

After a sharp debate, during which the Ben-Gurion Government was under attack by Mapam and other left-wing elements, Knesset voted confidence in the government by a vote of 68 to 10. Defending his Cabinet's stand, the Premier maintained that the threat of war had been "decreased by the action of the United Nations."

Meanwhile it was disclosed that Israel's position on the international scene is to be discussed at a conference of top-ranking Israel diplomats in foreign countries. The conference is scheduled to take place on July 17, with Foreign Minister Sharett as chairman.

CHICAGO

"The Mortuary With a Soul"

In the beautiful Piser Memorial Chapels the ritual of your choice, whether it be orthodox, conservative or reform, is conducted with reverence, refinement, understanding.

MILTON H. YAFFE
CHAS. E. KAYE
SOL PISER

PISER Memorial Chapels

6206 Broadway

Longbeach 1-4740

6935 Stoney Island Ave.

DORCHESTER 3-4920

704 S. Paulina Road

VAN 6-6400

CHICAGO, ILL.

"Dedicated To A Better Service To Our People"

CHICAGO

FURTH and COMPANY

Established 1890

334 EAST 47TH

TELEPHONE: KENWOOD 0700

CHICAGO, ILL.

THE PIONEER JEWISH CHAPEL

Our Service and Facilities Extend Throughout the Country

LEE J. FURTH, Managing Director

Fine funerals
for over 50 years.

Riverside MEMORIAL CHAPEL INC

76th STREET AND
AMSTERDAM AVENUE
EDICOTT 2-6000

Brooklyn • Bronx
Long Island • Miami

Anti-Semitism Only Basis for Gildersleeve Charges, Says Holmes

National Jewish Post

NEW YORK—A famous liberal minister said this week that the only explanation he could find for the charges made against U. S. Zionists by Dean Virginia Gildersleeve was an anti-Semitic desire to see U. S. Jews emigrate en masse.

The explanation was offered by Dr. John Haynes Holmes, in a discussion of a recent speech by Dean Gildersleeve before the New York chapter of the anti-Zionist American Council for Judaism. The Council has frequently provided Dean Gildersleeve and other non-Jewish anti-Zionists with a platform.

The New York minister reviewed Miss Gildersleeve's frequently-repeated assertions that Zionists seek to segregate U. S. Jews from "the currents of American culture," and make them feel that they "belong spiritually elsewhere."

He also noted that "the constant urging of migration to Israel as a high religious or racial or na-

tional duty seems to develop in some American Jews a feeling of guilt if they do not migrate—a real guilt complex."

Writing in the "Reconstructionist," Dr. Holmes described the charges as "extraordinary" and said he wondered "where Miss Gildersleeve gets her information and what she means, in this case, by a 'guilt complex' as based on a failure of American Jews to go to Palestine."

He said he had known Jews for a good many years but he was completely unable to recall any such "phenomena of split personality as Miss Gildersleeve describes."

He scornfully described Miss Gildersleeve's fears of a mass exodus as "pure imagination."

"It has never been a test of loyalty to Zion and the Zionist causes," he asserted. "The Jews are as firmly and permanently planted in the soil of America as any group of which I can think, and

have long since produced fruit which is now a living part of our cultural life."

Since there was no factual basis for the charges, said Dr. Holmes, "to what voices are Miss Gildersleeve's ears attuned that they can hear pleas for Jewish segregation in Israel which are quite inaudible to my ears and yours?"

The minister concluded that he could find no explanation "of Miss Gildersleeve's thought save in the very psychology she herself quotes."

"For this psychology tells of 'wish fulfillment' as well as of 'guilt complexes. A person anti-Semitic, inclined and long desirous to get rid of Jews en masse, and seeing these Jews of America not showing the slightest intention of pulling up stakes and departing for Palestine, might well be tempted to talk as Miss Gildersleeve talks," he said. "Frustration of one's hidden desires works havoc in the soul."

Ban On Hebrew Use By Christians Goes To Israel Cabinet

National Jewish Post

JERUSALEM—A dispute over use of Hebrew in Christian radio services in Israel will be brought before the Israeli Cabinet.

The decision to bring the issue before the Cabinet was made at a meeting last week of three Israel Protestant clergymen and a top official of the Ministry of Religions.

Five Protestant clergymen had been invited by the Ministry to Rabbi Herzog volunteered to participate in the first of a bring the problem before members of the Cabinet.

"We had no desire to embarrass the Government at this critical period in Israel's history, but we felt it most important that this matter be clarified by the highest authorities," Rev. Lindsey said.

NO SALE

A suggestion was made by Rev. Lindsey at the meeting that Hebrew prayers be allowed during the broadcasts but that Hebrew sermons be barred. That idea was first offered by the magazine "Aleph." The idea was vetoed by Rabbi Herzog and found little favor with Rev. Lindsey's colleagues.

Meanwhile the five clergymen were invited by Kol Yisroel to participate at a later date, with the ban remaining in effect. The five unanimously turned down the offer.

BEN-GURION SILENT

The clergymen have received no direct reply to the letter of protest they sent to Prime Minister David Ben-Gurion immediately after the original incident. The office of the Prime Minister, however, contacted the Ministry of Religions where the interview with Rabbi Herzog was arranged.

HAOLAM HAZE, Hebrew weekly, said that the five planned to present their case to the United Nations. Rev. Lindsey, scotching that report completely, gave it sarcastic praise for its "imagination and originality."

2nd L. A. Trial Opens In Arms Smuggle Case

LOS ANGELES—The second trial in the current series against American Jews accused of smuggling arms to Palestine during the Israel War of Independence opened here last week in federal court.

The defendants are Herman M. Greenspun, Las Vegas publisher; Lawrence C. Ives of New York and Lloyd Rosenblum, also of New York.

They were charged in a federal grand jury indictment with having conspired to smuggle \$2,000,000 worth of arms for Palestine shipment.

Greenspun was one of several defendants acquitted in a trial here last spring. None of the defendants in trials and hearings here and in Miami have been sent to prison, though fines were assessed against several of them.

Hadassah Sets Annual Conclave

National Jewish Post

NEW YORK — Hadassah, one of the few Jewish organizations unaffected by the doldrums in Jewish organizational life growing out of Israel's re-birth, will hold its annual convention here Aug. 20-23.

Now the largest Zionist organization in the world with 300,000 members, Hadassah will study expansion of its program of medical aid in Israel.

The convention's 1,500 delegates will study both its regular and its new activities. The latter include the Hebrew University-Hadassah Medical School, the Hotel Management and Fashion Institutes, the Mekor Haim Tuberculosis Hospital and the Hadassah Yassky Memorial Hospital. The latter is the only one servicing Israel's southern Negev area.

Speakers will include Sen. Brien McMahon, Ambassador Aubrey Eban, Max Lerner and Dr. Mordecai Kaplan.

Five Jewish Workers Reinstated By UN

LAKE SUCCESS—Five Jewish members of the United Nations secretariat dismissed in an admitted case of discrimination have been ordered reinstated.

Secretary-General Trygve Lie described the dismissal as a definite example of anti-Semitic bias.

He made the statement in a report that followed several months of investigation. When the men sought later to return to work, they were told they would have to take new examinations.

The ruling of the Administration Tribunal set aside that order and the employees, who were dismissed 18 months ago, can go back to their jobs without an examination.

Poles Plan End To Exit To Israel

LONDON—(WNS)—The Polish Government has taken measures designed to end Jewish emigration to Israel, according to a Warsaw report.

The report states that Polish authorities will issue only 150 exit visas and passports per day until the end of August, when issuance of passports will be totally stopped.

At the same time the report discloses an intensified anti-Zionist campaign in Poland, aimed at discouraging Jews from intentions of leaving for Israel. Children who were drawn into the anti-Zionist drive were urged to condemn their parents as "traitors and deserters" in the event they displayed intentions of leaving for Israel.

News, Not Puffery In
The National Jewish Post

Easton Jews Quizzed On Exact Degree Of Kashrut Observance

EASTON, Pa.—This small Jewish community was engaged this week in a scientific effort to find out how many of its members wanted kosher meat and just how badly they wanted it.

Handling of kashrut has been a project of the B'nai Abraham Synagogue. Earlier this year, the synagogue asked to be relieved of its sole authority. The Jewish community Council named a committee to study the problem.

One of the first things the committee learned was that most of Easton's Jews do not observe kashrut. To test the interest of the community, the committee set up a questionnaire to be sent to every Jewish family in Easton.

The committee reported that 151 persons had returned the questionnaire, but that it intended to withhold an analysis until at least another 100 forms were returned.

The committee reported that it was considering that possibility of establishing a Vaad Hakashrut, a supervisory body for kashrut handling.

The committee also said it understood the questionnaire was the first of its kind ever made in the middle Atlantic section.

The questionnaire asked for information on the following points: membership in local synagogues, degree of purchase of kosher meat; satisfaction with current arrangements for kashrut supervision, reasons for not buying kosher meat, amount of kosher or non-kosher meat and fowl purchased regularly, and whether kosher meat and fowl would be purchased by non-buyers "if prices and other conditions were satisfactory."

Canada May Admit Ukrainian Nazis

MONTREAL—(WNS)—Concern over the government plan to admit a Galician Division of Ukrainians, which served under Hitler and which collaborated with the Nazis in exterminating Jews, was expressed here this week by the Canadian Jewish Congress.

It is the plan of the Canadian Jewish Congress to prevent entry of those Ukrainians by submitting documentary evidence sustaining its charge about the elements in question. The division surrendered to the U.S. armed forces in Germany after the collapse of the Hitler regime and most of its members subsequently went to England, whence they are now seeking admission to Canada.

Sweden Closes Books On Bernadotte Case

STOCKHOLM — The Government of Sweden formally closed the books on the case of Count Folke Bernadotte, who was murdered during the Israel War of Independence. The action paved the way for full recognition of Israel.

A note said that Sweden noted with satisfaction that Israel had admitted its investigation into the slaying had been inadequate, that Israel had accepted full responsibility for "what had occurred in this respect," and that Israel had paid reparations for the Count's death to the United Nations.

Israel last May paid \$54,628 damages to cover funeral costs and other expenses.



Sold At Your
Local Dealer
Throughout the Year

WINE CORPORATION
OF AMERICA
Chicago 10—U.S.A.

Enjoy Your Summer Vacation at SPARROW BEACH LODGE

Muskoka, Ontario, Canada.
Lodge accommodations for over 100 guests, well prepared kosher meals.
Food safe sandy private beach and pier on the lodge grounds.
Swimming excellent fishing for bass, muskie, pike and pickerel in what has made Sparrow Lake famous.
Fishing all modern facilities with hot and cold running water in every room.
Comfort mothers are reminded that there are trained counselors for the children where they will be under supervision for the whole day.
Children instant relief due to high altitude and pure northern air.
Hay Fever For information and reservations write D. GILINSKY Sparrow Beach Lodge, Killworthy Muskoka, Ontario, Canada. U. S. funds accepted at official rate \$1.00 U. S. - \$1.10 Canadian